

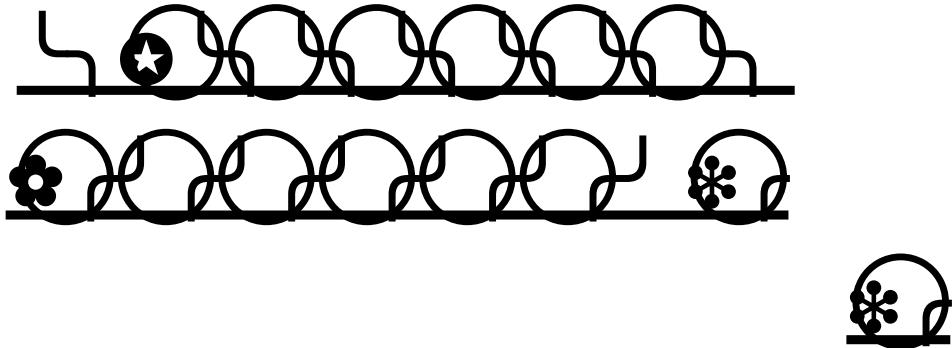
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

So set thy purpose resolutely for the right religion, before the inevitable day
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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ఎదరటిండాకోడు Ayah 4-Room - Ar- Surah 30 -Quran -Al....



నీజమైన హనీఫు-ఇబ్రాహిము-అనగరి

రుజుమార్గము.

The Right Religion of
Ibrahim.A.S.(Abraham), Hanifa- The
Straight Path



Caution:-:-To read "Allah" as

"ALLAAHU,swt."

in all Languages in this Document....

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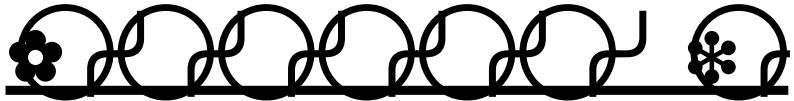
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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divided(ඡඩර්පිංකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....)



My Lord has guided me to a Straight Path, The Right
Religion, the DEEN of Ibrahim (Abraham), Hanifaa



At-Tawba (9:72)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّتٍ تَجْرِي مِنْ
تَحْتِهَا أَلْأَنْهَرُ خَلِدِينَ فِيهَا وَمَسِكَنٌ طَبِيعَةٌ فِي
جَنَّتٍ عَدْنٍ وَرَضُونٌ مِنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْقَوْزُ
الْعَظِيمُ

ان ایمان دار مردوں اور عورتوں سے اللہ نے ان جنتوں کا

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

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divided(ඇයදරසිංහකාරකු) Ayah 4-Room - Ar- Surah 30 -Quran -Al....

وعدہ فرمایا ہے جن کے نیچے نہیں لہریں لے دیں ہیں
 جہاں وہ ہمیشہ ہمیشہ رینے والے ہیں اور ان صاف ستھرے
 پاکیزہ محلات کا جو ان ہمیشگی والی جنتوں میں ہیں، اور
 اللہ کی رضامندی سب سے بڑی چیز ہے، یہی زبردست
 کامیابی ہے

Allah has promised to the believers -men and women, - Gardens under which rivers flow to dwell therein forever, and beautiful mansions in Gardens of 'Adn (Eden Paradise). But the greatest bliss is the Good Pleasure of Allah. That is the supreme success.

বিশ্বাসী পুরুষদের ও বিশ্বাসিনী নারীদের আল্লাহ্ ওয়াদা
করেছেন স্বর্গোদ্যানসমূহ যাদের নিচে দিয়ে বয়ে চলে
ঝরনারাজি, তারা তাতে অবস্থান করবে, আর পুণ্য
বাসস্থানসমূহ ইডেন গার্ডেন। আর আল্লাহ্'র সন্তুষ্টি

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
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divided(એવારું કોઈ દિન નથી કે તેઓ આપણાં વિભાગ થાયા છે) Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

શચ્છ સર્વશ્રેષ્ઠ। એટિ -- એહે-એ શચ્છ ચરણ જાફળજ।

મોમિન મર્દોं ઔર મોમિન ઔરતોં સે અલ્લાહ ને એસે બાળોં કા
વાદા કિયા હૈ જિનકે નીચે નહરેં બહ રહી હોંગી, જિનમેં વે
સદૈવ રહેંગે ઔર સદાબહાર બાળોં મેં પવિત્ર નિવાસ ગૃહોં કા
(ભી વાદા હૈ) ઔર, અલ્લાહ કી પ્રસન્નતા ઔર રજામન્દી કા;
જો સબસે બઢ્યકર હૈ। યહી સબસે બડી સફલતા હૈ



Al-Baqara (2:256)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيْرِ فَمَنْ
يَكْفُرُ بِالظُّعُوتِ وَيُؤْمِنُ بِاللَّهِ فَقَدْ أَسْتَمْسَكَ بِالْعُرْوَةِ
الْوُتْقَىٰ لَا أَنْفَصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلَيْمٌ

دین کے بارے میں کوئی زبردستی نہیں، بدایت ضلالت سے
روشن ہوچکی ہے، اس لئے جو شخص اللہ تعالیٰ کے سوا

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

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divided(ඇයදර්හිංකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....)

دوسرے معبدوں کا انکار کر کے اللہ تعالیٰ پر ایمان لائے اس
نے مضبوط کڑے کو تھام لیا، جو کبھی نہ ٹوٹے گا اور اللہ
تعالیٰ سننے والا، جانے والا ہے

There is no compulsion in religion. Verily, the Right
Path has become distinct from the wrong path.

Whoever disbelieves in Taghut and believes in Allah,
then he has grasped the most trustworthy handhold
that will never break. And Allah is All-Hearer,
All-Knower.

ধর্মে জবরদস্তি নেই, নিঃসন্দেহ সত্যপথ ভ্রান্তপথ থেকে
সুস্পষ্ট করা হয়ে গেছে। অতএব যে তাগুতকে অস্বীকার
করে এবং আল্লাহতে ঈমান আনে সেই তবে ধরেছে
একটি শক্ত হাতল, -- তা কখনো ভাঙবার নয়। আর
আল্লাহ সর্বশ্রোতা, সর্বজ্ঞাতা।

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
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divided(એવારીં કંઈ કંઈ એવારીં) Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

धर्म के विषय में कोई ज़बरदस्ती नहीं। सही बात नासमझी
की बात से अलग होकर स्पष्ट हो गई है। तो अब जो कोई
बढ़े हुए सरकश को ठुकरा दे और अल्लाह पर ईमान लाए,
उसने ऐसा मज़बूत सहारा थाम लिया जो कभी दूटनेवाला
नहीं। अल्लाह सब कुछ सुनने, जाननेवाला है

Al-Baqara (2:257)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ وَلِيُّ الَّذِينَ إِيمَنُوا يُخْرِجُهُم مِّنَ الظُّلْمَةِ إِلَى
النُّورِ وَالَّذِينَ كَفَرُوا أُولَئِكُمْ طَغُوتُ يُخْرِجُوهُم
مِّنَ النُّورِ إِلَى الظُّلْمَةِ أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا
خَلِدُونَ

ایمان لانے والوں کا کارساز اللہ تعالیٰ خود ہے، وہ انہیں
اندھیروں سے روشنی کی طرف نکال لے جاتا ہے اور
کافروں کے اولیاء شیاطین ہیں۔ وہ انہیں روشنی سے نکال

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ඇදරසිංහකේ Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

کر انہیروں کی طرف لے جاتے ہیں، یہ لوگ جہنمی بین
جو ہمیشہ اسی میں پڑے رہیں گے

Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut [false deities and false leaders, etc.], they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.

আল্লাহ্ তাদের পৃষ্ঠপোষক যারা ঈমান এনেছে, তিনি অঙ্ককার থেকে তাদের আলোতে বের করে আনেন।
আর যারা অবিশ্বাস পোষণ করে তাদের পৃষ্ঠপোষক হচ্ছে তাগুত, তারা আলোক থেকে তাদের বের করে অঙ্ককারের দিকে নিয়ে যায়। তারাই হচ্ছে আগুনের বাসিন্দা, তারা তাতে থাকবে দীর্ঘকাল।

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
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divided(એવારે હોક્કુદુઅયાહ 4-રૂમ - Ar- Surah 30 -Quran -Al....)

जो लोग ईमान लाते हैं, अल्लाह उनका रक्षक और सहायक है। वह उन्हें अँधेरों से निकालकर प्रकाश की ओर ले जाता है। रहे वे लोग जिन्होंने इनकार किया तो उनके संरक्षक बढ़े हुए सरकश है। वे उन्हें प्रकाश से निकालकर अँधेरों की ओर ले जाते हैं। वही आग (जहन्नम) में पड़नेवाले हैं। वे उसी में
सदैव रहेंगे



Aal-i-Imraan (3:19)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّدِيْنَ عِنْدَ اللَّهِ أَلِإِسْلَمُ وَمَا أَخْتَلَفَ الَّذِيْنَ
أُوتُوا الْكِتَبَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْدًا
بَيْنَهُمْ وَمَنْ يَكْفُرُ بِإِيْمَانِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ
الْحِسَابِ

بے شک اللہ تعالیٰ کے نزدیک دین اسلام ہی ہے، اور ابل

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

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کتاب نے اپنے پاس علم آجائے کے بعد آپس کی سرکشی اور
حسد کی بنا پر بھی اختلاف کیا ہے اور اللہ تعالیٰ کی آیتوں
کے ساتھ جو بھی کفر کرے اللہ تعالیٰ اس کا جلد حساب
یعنی والا ہے

Truly, the religion with Allah is Islam. Those who
were given the Scripture (Jews and Christians) did
not differ except, out of mutual jealousy, after
knowledge had come to them. And whoever
disbelieves in the Ayat (proofs, evidences, verses,
signs, revelations, etc.) of Allah, then surely, Allah is
Swift in calling to account.

নিঃসন্দেহ আল্লাহর কাছে ধর্ম হচ্ছে ইসলাম। আর
যাদের কিতাব দেয়া হয়েছিল তারা মতভেদ করে নি,
শুধু তারা ব্যতীত যাদের কাছে জ্ঞানের বিষয় আসার
পরেও নিজেদের মধ্যে সৈর্বাবিদ্রোষ করেছিল, আর যে

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଶୁଦ୍ଧିତାକୁଳୀ Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

কেউ আল্লাহর নির্দেশের প্রতি অবিশ্বাস পোষণ করে --

নিঃসন্দেহ আল্লাহ হিসেব-নিকেশে তৎপর।

दीन (धर्म) तो अल्लाह की स्पष्ट में इस्लाम ही है। जिन्हें
किताब दी गई थी, उन्होंने तो इसमें इसके पश्चात विभेद
किया कि ज्ञान उनके पास आ चुका था। ऐसा उन्होंने परस्पर
दुराग्रह के कारण किया। जो अल्लाह की आयतों का इनकार
करेगा तो अल्लाह भी जल्द हिसाब लेनेवाला है



Aal-i-Imraan (3:20)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَإِنْ حَاجُوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنْ أَتَبَعَنِ
وَقُلْ لِلَّذِينَ أَوْتُوا الْكِتَابَ وَالْأَمْرِيْنَ إِنَّمَا أَسْلَمْتُمْ فَإِنْ
أَسْلَمُوا فَقَدْ أَهْتَدَوْا وَإِنْ تُوَلُوا فَإِنَّمَا عَلَيْكَ الْبَلَغُ
وَاللَّهُ بَصِيرٌ بِالْعِيَادِ

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ఎదరటిండుకొడు Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

پھر بھی اگر یہ آپ سے جھگڑیں تو آپ کہہ دیں کہ میں
اور میرے تابعداروں نے اللہ تعالیٰ کے سامنے اپنا سر تسلیم
خم کر دیا ہے اور اہل کتاب سے اور انپرہ لوگوں سے کہہ
دیجیئے! کہ کیا تم بھی اطاعت کرتے ہو؟ پس اگر یہ بھی
تابعدار بن جائیں تو یقیناً ہدایت والے ہیں اور اگر یہ
روگردانی کریں، تو آپ پر صرف پہنچا دینا ہے اور اللہ
بندوں کو خوب دیکھ بھال رہا ہے

So if they dispute with you (Muhammad SAW) say:

"I have submitted myself to Allah (in Islam), and (so
have) those who follow me." And say to those who
were given the Scripture (Jews and Christians) and
to those who are illiterates (Arab pagans): "Do you
(also) submit yourselves (to Allah in Islam)?" If they
do, they are rightly guided; but if they turn away,
your duty is only to convey the Message; and Allah
is All-Seer of (His) slaves.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمُ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଏହାର୍ଥିଂକାରୁକୁ Ayah 4-Room - Ar- Surah 30 -Quran -Al-....)

କିନ୍ତୁ ଯଦି ତାରା ତୋମାର ସାଥେ ଲୁଜ୍ଜତ କରେ, ତବେ ବଲୋ

-- "ଆମି ସମ୍ପୂର୍ଣ୍ଣରୂପେ ଆଲ୍ଲାହ୍ ଦିକେ ଆମାର ମୁଖ ରୁଜୁ
କରେଛି, ଆର ସାରା ଆମାୟ ଅନୁସରଣ କରେ।" ଆର ତାଦେର

ବଲୋ ସାଦେର କିତାବ ଦେଯା ହେଯେଛେ ଆର ନିରକ୍ଷରଦେର,
"ତୋମରା କି ଆୟସମର୍ପଣ କରେଛ?" ଅତ୍ରଏବ ଯଦି ତାରା
ଆୟସମର୍ପଣ କରେ ତବେ ଅବଶ୍ୟକ ତାରା ହେଦାୟତପ୍ରାପ୍ତ ହବେ,

ଆର ଯଦି ତାରା ଫିରେ ସାଯ ତବେ ନିଃସଲ୍ଲେହ ତୋମାର
ଉପରେ ହଞ୍ଚେ ପୌଁଛେ ଦେଯା। ଆର ଆଲ୍ଲାହ୍ ବାଲ୍ଦାଦେର ଦର୍ଶକ।

ଅବ୍ ଯଦି ଵେ ତୁମସେ ଝଗଡ଼େ ତୋ କହ ଦୋ, "ମୈନେ ଔର ମେରେ
ଅନୁୟାୟିଯୋଂ ନେ ତୋ ଅପନେ ଆପକୋ ଅଲ୍ଲାହ କେ ହଵାଲେ କର ଦିଯା
ହୁଁ।" ଔର ଜିନ୍ହେଂ କିତାବ ମିଳି ଥି ଔର ଜିନକେ ପାସ କିତାବ
ନହିଁ ହୈ, ଉନ୍ସେ କହୋ, "କ୍ୟା ତୁମ ଭୀ ଇସ୍ଲାମ କୋ ଅପନାତେ ହୋ?"
ଯଦି ଵେ ଇସ୍ଲାମ କୋ ଅଂଗୀକାର କର ଲେଂ ତୋ ସୀଧା ମାର୍ଗ ପର ଗଏ।
ଔର ଯଦି ମୁଁ ମୋଡ଼େ ତୋ ତୁମପର କେଵଳ (ସଂଦେଶ) ପହୁଁଚା ଦେନେ କି
ଜିମ୍ମେଦାରୀ ହୈ। ଔର ଅଲ୍ଲାହ ସ୍ଵ୍ୟାଂ ବନ୍ଦୋଂ କୋ ଦେଖ ରହା ହୈ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇංග්‍රීසියාකුදා Ayah 4-Room - Ar- Surah 30 -Quran -Al....)



Aal-i-Imraan (3:83)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

أَفَعَيْرَ دِينَ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي
السَّمَاوَاتِ وَالْأَرْضِ طُوعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ

کیا وہ اللہ تعالیٰ کے دین کے سوا اور دین کی تلاش میں
ہیں؟ حالانکہ تمام آسمانوں والے اور سب زمین والے اللہ
تعالیٰ ہی کے فرمانبردار ہیں خوشی سے ہوں یا ناخوشی
سے، سب اسی کی طرف لوٹائے جائیں گے

Do they seek other than the religion of Allah (the
true Islamic Monotheism worshipping none but
Allah Alone), while to Him submitted all creatures in
the heavens and the earth, willingly or unwillingly.

And to Him shall they all be returned.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල පෙක්වා යොදු Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

তারা কি তবে আল্লাহর ধর্ম ছাড়া আর কিছু খুজ়েছে?

আর তাঁর প্রতি আত্মসমর্পণ করছে যে কেউ আছে
মহাকাশমন্ডলে ও পৃথিবীতে -- স্বেচ্ছায় অথবা অনিচ্ছায়;

আর তাঁর কাছেই তাদের ফিরিয়ে আনা হবে।

अब क्या इन लोगों को अल्लाह के दीन (धर्म) के सिवा
किसी और दीन की तलब है, हालाँकि आकाशों और धरती में
जो कोई भी है, स्वेच्छापूर्वक या विवश होकर उसी के आगे
झुका हुआ है। और उसी की ओर सबको लौटना है?



Aal-i-Imraan (3:84)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنَّا ءَامَنَّا بِاللَّهِ وَمَا أَنْزَلَ عَلَىٰ
إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا
أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا تُفَرِّقُ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(એવાર્થી કોઈ જોકું Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

بَيْنَ أَهْدٍ مِّنْهُمْ وَتَحْنُّ لَهُ مُسْلِمُونَ

آپ کہہ دیجئے کہ ہم اللہ تعالیٰ پر اور جو کچھ ہم پر
اتارا گیا ہے اور جو کچھ ابراہیم (علیہ السلام) اور اسماعیل
(علیہ السلام) اور یعقوب (علیہ السلام) اوران کی اولاد پر
اتارا گیا اور جو کچھ موسیٰ و عیسیٰ (علیہما السلام) اور
دوسرے انبیاء (علیہم السلام) اللہ تعالیٰ کی طرف سے دیئے
گئے، ان سب پر ایمان لائے، ہم ان میں سے کسی کے
درمیان فرق نہیں کرتے اور ہم اللہ تعالیٰ کے فرمانبردار ہیں

Say (O Muhammad SAW): "We believe in Allah and
in what has been sent down to us, and what was
sent down to Ibrahim (Abraham), Isma'il (Ishmael),
Ishaque (Isaac), Ya'qub (Jacob) and Al-Asbat [the
twelve sons of Ya'qub (Jacob)] and what was given
to Musa (Moses), 'Iesa (Jesus) and the Prophets
from their Lord. We make no distinction between

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمُ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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divided(ଶୁଦ୍ଧର୍ତ୍ତିଂକାଳେ ଅଯା ୪-ରୁମ - Ar- Surah 30 -Quran -Al-....

one another among them and to Him (Allah) we
have submitted (in Islam)."

তুমি বলো -- "আমরা বিশ্বাস করি আল্লাহতে আর যা
আমাদের কাছে অবর্তীণ হয়েছে, আর যা নায়িল
হয়েছিল ইব্রাহীম ও ইসমাইল ও ইসহাক ও ইয়াকুব ও
গোত্রদের কাছে, আর যা দেওয়া হয়েছিল মুসাকে ও
ঈসাকে ও নবীদের তাঁদের প্রভুর তরফ থেকে। আমরা
তাঁদের কোনো একজনের মধ্যেও পার্থক্য করি না, আর
তাঁরই কাছে আমরা আত্মসমর্পণকারী।"

कहो, "हम तो अल्लाह पर और उस चीज़ पर ईमान लाए जो
हम पर उतरी है, और जो इबराहीम, इसमाईल, इसहाक और
याकूब और उनकी सन्तान पर उतरी उसपर भी, और जो
मूसा और ईसा और दूसरे नबियों को उनके रब की ओर से
प्रदान हुई (उसपर भी हम ईमान रखते हैं)। हम उनमें से
किसी को उस ओर से प्रदान हुई (उसपर भी हम ईमान

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવાર્થી કોણકુદું અયાહ 4-રૂમ - અર્સુરા 30 - કુરાન - આલ....)

रखते है) । हम उनमें से किसी को उस सम्बन्ध से अलग
नहीं करते जो उनके बीच पाया जाता है, और हम उसी के
आजाकारी (मुस्लिम) है।"



Aal-i-Imraan (3:85)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَمَنْ يَبْتَغِ عَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي
أَلْءَاخِرَةِ مِنَ الْخَسِيرِينَ

جو شخص اسلام کے سوا اور دین تلاش کرے، اس کا دین
قبول نہ کیا جائے گا اور وہ آخرت میں نقصان پانے والوں
میں ہوگا

And whoever seeks a religion other than Islam, it
will never be accepted of him, and in the Hereafter
he will be one of the losers.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(ଶୁଦ୍ଧିତାକୁଳୁ Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

ଆର ଯେ କେଉଁ ଇସଲାମ ପରିତ୍ୟାଗ କରେ ଅନ୍ୟ କୋନୋ ଧର୍ମ
ଅନୁସରଣ କରେ ତା ହଲେ ତାର କାଛ ଥେକେ କଥନୋ ତା
କବୁଲ କରା ହବେ ନା। ଆର ଆଖେରେ ସେ ହବେ କ୍ଷତିଗ୍ରହଣଦେର
ଅନ୍ତର୍ଭୂତ୍କୁ।

जो इस्लाम के अतिरिक्त कोई और दीन (धर्म) तलब करेगा
तो उसकी ओर से कुछ भी स्वीकार न किया जाएगा। और
आखिरत में वह घाटा उठानेवालों में से होगा



Al-A'raaf (7:29)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَمْرِ رَبِّيْ بِالْقِسْطِ وَأَقِيمُوا وَجْهَكُمْ عَنِّدَ كُلِّ
مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لِهِ الدِّيْنَ كَمَا بَدَأْكُمْ

تَعُودُونَ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ఎదరటిండుకొడు Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

آپ کہہ دیجیئے کہ میرے رب نے حکم دیا ہے انصاف کا
اور یہ کہ تم ہر سجدہ کے وقت اپنا رخ سیدھا رکھا کرو
اور اللہ تعالیٰ کی عبادت اس طور پر کرو کہ اس عبادت
کو خالص اللہ ہی کے واسطے رکھو۔ تم کو اللہ نے جس
طرح شروع میں پیدا کیا تھا اسی طرح تم دوبارہ پیدا
ہوگے

Say (O Muhammad SAW): My Lord has commanded justice and (said) that you should face Him only (i.e. worship none but Allah and face the Qiblah, i.e. the Ka'bah at Makkah during prayers) in each and every place of worship, in prayers (and not to face other false deities and idols), and invoke Him only making your religion sincere to Him by not joining in worship any partner to Him and with the intention that you are doing your deeds for Allah's sake only. As He brought you (into being) in the beginning, so

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල නොකළු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

shall you be brought into being (on the Day of
Resurrection) [in two groups, one as a blessed one
(believers), and the other as a wretched one
(disbelievers)].

তুমি বলো -- "আমার প্রভু আদেশ দেন ন্যায় বিচারের,
আর তোমাদের মুখ সোজা দাঁড় করো প্রত্যেক
সিজদাস্তলে, আর তাকে ডাকো তাঁর প্রতি ধর্ম
একনিষ্ঠভাবে।" যেমন তিনি তোমাদের সৃষ্টি করেছিলেন
তোমরা সেভাবে ফিরে আসবে।

कह दो, "मेरे रब ने तो न्याय का आदेश दिया है और यह कि
इबादत के प्रत्येक अवसर पर अपना रुख ठीक रखो और निरे
उसी के भक्त एवं आज्ञाकारी बनकर उसे पुकारो। जैसे उसने
तुम्हें पहली बार पैदा किया, वैसे ही तुम फिर पैदा होगे।"

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

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divided(ఎవరుటిండుకొడు) Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Al-A'raaf (7:29)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَمْرَ رَبِّيْ يَالْقِسْطُ وَأَقِيمُوا وَجْهَكُمْ عِنْدَ كُلِّ

مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لِهِ الدِّيْنَ كَمَا بَدَأْكُمْ

تَعُودُونَ

آپ کہہ دیجیئے کہ میرے رب نے حکم دیا ہے انصاف کا
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کو خالص اللہ ہی کے واسطے رکھو۔ تم کو اللہ نے جس
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ඇයදර්හිංකාකෝකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

false deities and idols), and invoke Him only making your religion sincere to Him by not joining in worship any partner to Him and with the intention that you are doing your deeds for Allah's sake only. As He brought you (into being) in the beginning, so shall you be brought into being (on the Day of Resurrection) [in two groups, one as a blessed one (believers), and the other as a wretched one (disbelievers)].

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আর তোমাদের মুখ সোজা দাঁড় করো প্রত্যেক
সিজদাস্ত্রে, আর তাকে ডাকো তাঁর প্রতি ধর্ম
একনিষ্ঠভাবে।" যেমন তিনি তোমাদের সৃষ্টি করেছিলেন
তোমরা সেভাবে ফিরে আসবে।

कह दो, "मेरे रब ने तो न्याय का आदेश दिया है और यह कि

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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divided(એવારીં કંઈકાં આયા 4-રૂમ - Ar- Surah 30 -Quran -Al-....)

इबादत के प्रत्येक अवसर पर अपना रुख ठीक रखो और निरे
उसी के भक्त एवं आज्ञाकारी बनकर उसे पुकारो। जैसे उसने
तुम्हें पहली बार पैदा किया, वैसे ही तुम फिर पैदा होगे।"



At-Tawba (9:33)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظَهِّرَهُ
عَلَى الْدِيْنِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

اسی نے اپنے رسول کو ہدایت اور سچے دین کے ساتھ
بھیجا ہے کہ اسے اور تمام مذہبیوں پر غالب کر دے اگر چہ
مشترک برا مانیں

It is He Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), to make it superior over all religions even though

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଏହାର୍ଥିଂକୁଆଯା 4-Room - Ar- Surah 30 -Quran -Al....)

the Mushrikun (polytheists, pagans, idolaters,
disbelievers in the Oneness of Allah) hate (it).

তিনিই সেইজন যিনি তাঁর রসূলকে পাঠিয়েছেন
পথনির্দেশ ও সত্য-ধর্মের সাথে ঘেন তিনি তাকে প্রাধান্য
দিতে পারেন ধর্মের -- তাদের সবক'টি উপরে, যদিও
মুশরিকরা অনিষ্টুক।

वही है जिसने अपने रसूल को मार्गदर्शन और सत्यधर्म के
साथ भेजा ताकि उसे तमाम दीन (धर्म) पर प्रभावी कर दे,
चाहे मुशरिकों को बुरा लगे



Al-Fath (48:28)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظَهِّرَهُ
عَلَى الدِّيْنِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
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divided(ඇයදරසිංහක්කොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

وہی یے جس نے اپنے رسول کو ہدایت اور دین حق کے ساتھ بھیجا تاکہ اسے ہر دین پر غالب کرے، اور ا للہ تعالیٰ کافی یہ گواہی دینے والا

He it is Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), that He may make it (Islam) superior over all religions. And All-Sufficient is Allah as a Witness.

তিনিই সেইজন যিনি তাঁর রসূলকে পাঠিয়েছেন পথনির্দেশ ও সত্য ধর্মের সাথে যেন তিনি একে প্রাধান দিতে পারেন ধর্মের -- তাদের সবক'টির উপরে। আর সাক্ষীরূপে আল্লাহ'ই যথেষ্ট।

वही है जिसने अपने रसूल को मार्गदर्शन और सत्यधर्म के साथ भेजा, ताकि उसे पूरे के पूरे धर्म पर प्रभुत्व प्रदान करे

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવારીં કંઈકાનું Ayah 4-Room - Ar- Surah 30 -Quran -Al-....)

और गवाह की हैसियत से अल्लाह काफ़ी है



As-Saff (61:9)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ
عَلَى الَّدِيْنِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُوْنَ

وہی یہ جس نے اپنے رسول کو ہدایت اور سچا دین دے
کر بھیجا تاکہ اسے اور تمام مذاہب پر غالب کر دے اگرچہ
مشرکین ناخوش ہوں

He it is Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islamic Monotheism) to make it victorious over all (other) religions even though the Mushrikun (polytheists, pagans, idolaters, and disbelievers in

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଏହାର୍ଥିଂକାରୁକୁ Ayah 4-Room - Ar- Surah 30 -Quran -Al....

the Oneness of Allah and in His Messenger

Muhammed SAW) hate (it).

তিনিই সেইজন যিনি তাঁর রসূলকে পাঠিয়েছেন
পথনির্দেশ ও সত্য ধর্ম দিয়ে যেন তিনি একে প্রাধান্য
দিতে পারেন ধর্মের -- তাদের সবক'টির উপরে, যদিও
বহুখোদাবাদীরা অপছন্দ করে।

वही है जिसने अपने रसूल को मार्गदर्शन और सत्यधर्म के
साथ भेजा, ताकि उसे पूरे के पूरे धर्म पर प्रभुत्व प्रदान कर
दे, यद्यपि बहुदेवादियों को अप्रिय ही लगे



As-Saff (61:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا إِيَّاهَا الَّذِينَ ءَامَنُوا هَلْ أَدْلُكُمْ عَلَى تِجْرَةٍ تُنْجِيْكُمْ
مِّنْ عَذَابٍ أَلِيمٍ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....)

اے ایمان والو! کیا میں تمہیں وہ تجارت بتلا دوں جو
تمہیں درد ناک عذاب سے بچا لے؟

O You who believe! Shall I guide you to a commerce
that will save you from a painful torment.

ওহে যারা ঈমান এনেছ! আমি কি তোমাদের সন্ধান দেব
এমন এক পণ্যদ্রব্যের যা তোমাদের উদ্ধার করবে
মর্মন্ত্বদ শাস্তি থেকে?

ऐ ईमान लानेवालो! क्या मैं तुम्हें एक ऐसा व्यापार बताऊँ जो
तुम्हें दुखद यातना से बचा ले?



As-Saff (61:11)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදර්පණකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتَجْهَدُونَ فِي سَبِيلِ اللَّهِ
بِإِمْوَالِكُمْ وَأَنفُسِكُمْ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

الله تعالیٰ پر اور اس کے رسول پر ایمان لاو اور الله کی
راہ میں اپنے مال اور اپنی جانوں سے جہاد کرو۔ یہ
تمہارے لیے بہتر ہے اگر تم میں علم ہو

That you believe in Allah and His Messenger
(Muhammad SAW), and that you strive hard and
fight in the Cause of Allah with your wealth and your
lives, that will be better for you, if you but know!

তোমরা আল্লাহতে ও তাঁর রসূলে বিশ্বাস করবে, আর
আল্লাহর পথে সংগ্রাম করবে তোমাদের সম্পদ ও
তোমাদের জীবন দিয়ে। এইটিই হচ্ছে তোমাদের জন্য
শ্রেয় যদি তোমরা জানতে!

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُوْ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવારું કોણ કોણ આયા 4-રૂમ - Ar- Surah 30 -Quran -Al-....)

तुम्हें ईमान लाना है अल्लाह और उसके रसूल पर, और
जिहाद करना है अल्लाह के मार्ग में अपने मालों और अपनी
जानों से। यही तुम्हारे लिए उत्तम है, यदि तुम जानो



As-Saff (61:12)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يَقْفِرُ لَكُمْ دُّنْبَكُمْ وَيَدْخُلُكُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَرُ وَمَسِكِنٌ طَيِّبَةٌ فِي جَنَّتٍ عَدْنٍ ذَلِكَ الْفَوْزُ
الْعَظِيمُ

الله تعالى تمہارے گناہ معاف فرما دے گا اور تمہیں ان
جنتوں میں پہنچائے گا جن کے نیچے نہیں جاری ہوں گی
اور صاف ستھرے گھروں میں جو جنت عدن میں ہوں گے
یہ بہت بڑی کامیابی ہے

(If you do so) He will forgive you your sins, and

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල නොකළු Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

admit you into Gardens under which rivers flow, and
pleasant dwelling in Gardens of 'Adn - Eternity ['Adn
(Edn) Paradise], that is indeed the great success.

তিনি তোমাদের পরিত্রাণ করবেন তোমাদের দোষক্রটি
থেকে, আর তোমাদের প্রবেশ করাবেন জান্মাতে যাদের
নিচে দিয়ে বয়ে চলেছে ঝরনারাজি, আর নব্বন কাননের
উৎকৃষ্ট গৃহসমূহে। এটিই মহাসাফল্য!

वह तुम्हारे गुनाहों को क्षमा कर देगा और तुम्हें ऐसे बागों में
दाखिल करेगा जिनके नीचे नहरें बह रही होगी और उन
अच्छे घरों में भी जो सदाबहार बागों में होंगे। यही बड़ी
सफलता है



As-Saff (61:13)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(ഉച്ചർപ്പിംകൂക്കും Ayah 4-Room - Ar- Surah 30 -Quran -Al....

وَأَخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفُتْحٌ قُرِيبٌ

وَبَشِّرُ الْمُؤْمِنِينَ

اور تمہیں ایک دوسرا (نعمت) بھی دے گا جسے تم چاہتے
ہو وہ اللہ کی مدد اور جلد فتح یابی ہے، ایمان والوں کو
خوشخبری دے دو

And also (He will give you) another (blessing) which
you love, help from Allah (against your enemies)
and a near victory. And give glad tidings (O
Muhammad SAW) to the believers.

আর অন্য একটি যা তোমরা ভালবাস -- আল্লাহর কাছ
থেকে সাহায্য ও আসন্ন বিজয়। আর সুসংবাদ দাও
মুমিনদের।

और दूसरी चीज़ भी जो तुम्हें प्रिय है (प्रदान करेगा), "अल्लाह

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(એવારીં કંઈકાં એવારીં એવારીં Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

की ओर से सहायता और निकट प्राप्त होनेवाली विजय,"

ईमानवालों को शुभसूचना दे दो!



Al-Baqara (2:193)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الَّدِيْنُ لِلَّهِ
فَإِنْ أَنْتَهُوا فَلَا عَذْوَنَ إِلَّا عَلَى الظَّالِمِينَ

ان سے لڑو جب تک کہ فتنہ نہ مٹ جائے اور الله تعالیٰ کا
(دین غالب نہ آجائے، اگر یہ رک جائیں (تو تم بھی رک جاؤ^{زیادتی} تو صرف ظالموں پر ہی ہے

And Strive against them until there is no more
Fitnah (disbelief and worshipping of others along
with Allah) and (all and every kind of) worship is for
Allah (Alone). But if they cease, let there be no

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
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But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල නොකළු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

transgression except against Az-Zalimun (the
polytheists, and wrong-doers, etc.)

ଆର ତାଦେର ସାଥେ ଲଡ଼ିବେ ସେ ପର୍ଯ୍ୟନ୍ତ ନା ଉତ୍ସୀଡନ ବନ୍ଧ ହେବୁ, ଆର ଧର୍ମ ହଞ୍ଚେ ଆଲ୍ଲାହର

ଜନ୍ୟ। ସୁତରାଏ ତାରା ସଦି କ୍ଷାଣ୍ଟ ହେବୁ ତବେ ଯୁଦ୍ଧ-ବିଗ୍ରହ ଚଲିବେ ନା ଶୁଦ୍ଧ ଅତ୍ୟାଚାରୀଦେର ସାଥେ

ଛାଡ଼ା।

ତୁମ ଉନ୍ସେ ଲଡ଼ି ଯହାଁ ତକ କି ଫିତନା ଶେଷ ନ ରହ ଜାଏ ଓ ଦୀନ (ଧର୍ମ) ଅଲ୍ଲାହ କେ ଲିଏ ହୋ
ଜାଏ। ଅତଃ ଯଦି ଵେ ବାଜ଼ ଆ ଜାଏଁ ତେ ଅତ୍ୟାଚାରୀଯୋଙ୍କ କେ ଅତିରିକ୍ତ କିସି କେ ବିରୁଦ୍ଧ କୋଈ କଦମ୍ବ

ଉଠାନା ଠିକ ନହିଁ



Al-Fath (48:29)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مُحَمَّدٌ رَّسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشَدَّاءُ عَلَى
الْكُفَّارِ رُحْمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَعًا سُجَّدًا يَتَّغَوَّنُونَ
فَضْلًا مِنَ اللَّهِ وَرَضُوْنَا سِيمَاهُمْ فِي وُجُوهِهِمْ
مِنْ أَثْرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ وَمَثَلُهُمْ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવાર્થી કોઈ જોકું Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

فِي الْإِنْجِيلِ كَرَزْعُ أَخْرَجَ شَطَّهُ فَأَزَرَهُ

فَأَسْتَغْلَظُ فَأَسْتَوَىٰ عَلَىٰ سُوقِهِ يُعْجِبُ الْزَرَاعَ

لِيَغِيظَ بِهِمُ الْكُفَّارَ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا

وَعَمِلُوا الصَّلِحَاتِ مِنْهُمْ مَغْفَرَةً وَأَجْرًا عَظِيمًا

(محمد) صلی لله عليه وسلم

الله کے رسول ہیں اور جو لوگ ان کے ساتھ کافروں پر سخت ہیں آپس میں رحمدل ہیں، تو انہیں دیکھے گا کہ اللہ تعالیٰ کے فضل اور رکوع اور سجدے کر رہے ہیں اور رضامندی کی جستجو میں ہیں، ان کا نشان ان کے چہروں پر سجدوں کے اثر سے ہے، ان کی یہی مثال تورات میں ہے اور ان کی مثال انجیل میں ہے، مثل اسی کھیتی کے جس نے اپنا انکھوں نکالا پھر اسے مضبوط کیا اور وہ موٹا ہو گیا پھر اپنے تنے پر سیدھا کھڑا ہو گیا اور کسانوں کو خوش کرنے لگا تاکہ ان کی وجہ سے کافروں کو چڑائے، ان ایمان والوں اور نیک اعمال والوں سے اللہ نے بخشش کا اور بہت بڑے ثواب کا وعدہ کیا ہے

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදර්ජීයකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of them (i.e. of their Faith) is on their faces (foreheads) from the traces of (their) prostration (during prayers). This is their description in the Taurat (Torah). But their description in the Injeel (Gospel) is like a (sown) seed which sends forth its shoot, then makes it strong, it then becomes thick, and it stands straight on its stem, delighting the sowers that He may enrage the disbelievers with them. Allah has promised those among them who believe (i.e. all those who follow Islamic Monotheism, the religion of Prophet

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଏହାର୍ଥିଂକାତୁଳ୍ୟ ଅଯା ୪-ରୁମ - Ar- Surah 30 -Quran -Al-....

Muhammad SAW till the Day of Resurrection) and
do righteous good deeds, forgiveness and a mighty
reward (i.e. Paradise).

মুহাম্মদ আল্লাহর রসূল, আর যারা তাঁর সঙ্গে রয়েছেন
তারা অবিশ্বাসীদের প্রতি কঠোর, নিজেদের মধ্যে
কোমলভাবাপন্ন, তুমি তাদের দেখতে পাবে তারা
আল্লাহর কাছ থেকে করণাভান্ডার ও সন্তুষ্টি কামনা
ক'রে ঝুকু করছে সিজদা করছে। তাদের পরিচায়ক
হচ্ছে তাদের মুখমন্ডলের উপরে সিজদার ছাপের মধ্যে।
এমনটাই তাদের উদাহরণ তওরাতে এবং তাদের
উদাহরণ ইঞ্জিলেও, -- বপন করা শস্যবীজের মতো যা
তার অঙ্কুর উদগত করে, তারপর তাকে শক্ত করে,
তারপর তা পুষ্ট হয়, তারপর তা খাড়া হয় তার কান্দের
উপরে, -- বপনকারীদের আনন্দবর্ধন করে, তিনি যেন
তাদের কারণে অবিশ্বাসীদের অন্তর্জালা সৃষ্টি করেন।
যারা ঈমান এনেছে ও সৎকর্ম করছে আল্লাহ তাদের

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવારું કોઈ દિન આપણી જાતને વિભાગ કરું શકતું નથી) Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

મધ્યેર લોકજનકે ઓયાદા કરેછેન પરિચાન ઓ એક
સહાન પ્રતિદાન।

अल्लाह के रसूल मुहम्मद और जो लोग उनके साथ हैं, वे
इनकार करनेवालों पर भारी हैं, आपस में दयालु है। तुम उन्हें
रुकू में, सजदे में, अल्लाह का उदार अनुग्रह और उसकी
प्रसन्नता चाहते हुए देखोगे। वे अपने चहरों से पहचाने जाते हैं
जिनपर सजदों का प्रभाव है। यही उनकी विशेषता तौरात में
और उनकी विशेषता इंजील में उस खेती की तरह उल्लिखित
है जिसने अपना अंकुर निकाला; फिर उसे शक्ति पहुँचाई तो
वह मोटा हुआ और वह अपने तने पर सीधा खड़ा हो गया।

खेती करनेवालों को भा रहा है, ताकि उनसे इनकार
करनेवालों का भी जी जलाए। उनमें से जो लोग ईमान लाए
और उन्होंने अच्छे कर्म किए उनसे अल्लाह ने क्षमा और
बदले का वादा किया है

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فَأَقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදර්ජීයකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

Ar-Room (30:30)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَقِمْ وَجْهَكَ لِلَّدِينِ حَيْنَا فِطْرَةَ اللَّهِ الَّتِي قَطَرَ
النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ اللَّهِ ذَلِكَ الدِّينُ
الْقِيمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

پس آپ یک سو ہو کر اپنا منہ دین کی طرف متوجہ کر دیں۔ اللہ تعالیٰ کی وہ فطرت جس پر اس نے لوگوں کو پیدا کیا ہے، اللہ تعالیٰ کے بنائے کو بدلنا نہیں، یہی سیدھا دین ہے لیکن اکثر لوگ نہیں سمجھتے

So set you (O Muhammad SAW) your face towards
the religion of pure Islamic Monotheism Hanifa
(worship none but Allah Alone) Allah's Fitrah (i.e.
Allah's Islamic Monotheism), with which He has
created mankind. No change let there be in
Khalq-illah (i.e. the Religion of Allah Islamic

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල නොකළ) Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Monotheism), that is the straight religion, but most of men know not. [Tafsir At-Tabari, Vol 21, Page 41]

অতএব তোমার মুখ ধর্মের প্রতি একনিষ্ঠভাবে কায়েম করো। আল্লাহর প্রকৃতি -- যার উপরে তিনি মানুষকে প্রতিষ্ঠিত করেছেন। আল্লাহর সৃষ্টিতে কোনো পরিবর্তন নেই। এটিই হচ্ছে সুপ্রতিষ্ঠিত ধর্ম, কিন্তু অধিকাংশ লোকেই জানে না।

अतः एक ओर का होकर अपने रुख को 'दीन' (धर्म) की ओर जमा दो, अल्लाह की उस प्रकृति का अनुसरण करो जिसपर उसने लोगों को पैदा किया। अल्लाह की बनाई हुई संरचना बदली नहीं जा सकती। यही सीधा और ठीक धर्म है, किन्तु अधिकतर लोग जानते नहीं।



Ar-Room (30:31)

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහලාක්තොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مُنْبِينَ إِلَيْهِ وَأَتْقُواهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا
مِنَ الْمُشْرِكِينَ

(لوگو!)

الله تعالى کی طرف رجوع ہو کر اس سے ڈرتے رہو اور
نماز کو قائم رکھو اور مشرکین میں سے نہ ہو جاؤ

(Always) Turning in repentance to Him (only), and
be afraid and dutiful to Him; and perform As-Salat
(Iqamat-as-Salat) and be not of Al-Mushrikun (the
disbelievers in the Oneness of Allah, polytheists,
idolaters, etc.).

তাঁরই দিকে একান্ত মনোযোগী হও, আর তাঁকেই
ভয়ভক্তি করো, আর নামায কায়েম করো, আর
মুশরিকদের অন্তর্ভুক্ত হয়ো না --

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(એવારે હિંદુકુઠોડું Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

उसकी ओर रुजू करनेवाले (प्रवृत्त होनेवाले) रहो। और उसका
डर रखो और नमाज़ का आयोजन करो और (अल्लाह का)
साझी ठहरानेवालों में से न होना,



Ar-Room (30:32)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مِنَ الَّذِينَ قَرَقُوا دِيْنَهُمْ وَكَانُوا شَيْعَةً كُلُّ حِزْبٍ بِمَا
لَدِيْهُمْ قَرَحُونَ

ان لوگوں میں سے جنہوں نے اپنے دین کو ٹکڑے ٹکڑے کر
دیا اور خود بھی گروہ گروہ ہو گئے ہر گروہ اس چیز پر
جو اس کے پاس ہے مگن ہے

Of those who split up their religion (i.e. who left the
true Islamic Monotheism), and became sects, [i.e.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහකාලකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

they invented new things in the religion (Bid'ah), and
followed their vain desires], each sect rejoicing in
that which is with it.

তাদের দলের যারা তাদের ধর্মকে বিভক্ত করেছে আর
তারা হয়ে গেছে নানা দলীয়। প্রত্যেক দলই যা তাদের
কাছে রয়েছে তাতেই উল্লিখিত।

उन लोगों में से जिन्होंने अपनी दीन (धर्म) को टुकड़े-टुकड़े
कर डाला और गिरोहों में बँट गए। हर गिरोह के पास जो
कुछ है, उसी में मन है



Ar-Room (30:43)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

فَأَقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ
لَا مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُونَ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُوْ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහක්කොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

پس آپ اپنا رخ اس سچے اور سیدھے دین کی طرف ہی
رکھیں قبل اس کے کہ وہ دن آجائے جس کا ٹل جانا اللہ
تعالیٰ کی طرف سے ہے ہی نہیں، اس دن سب متفرق ہو
جائیں گے

So set you (O Muhammad SAW) your face to (the
obedience of Allah, your Lord) the straight and right
religion (Islamic Monotheism), before there comes
from Allah a Day which none can avert it. On that
Day men shall be divided [(in two groups), a group
in Paradise and a group in Hell].

অতএব তোমার মুখ সুপ্রতিষ্ঠিত রাখ শাশ্বত ধর্মের প্রতি,
সেইদিন আসার আগে -- আল্লাহর কাছ থেকে ঘার
কোনো প্রতিরোধ নেই, সেইদিন তারা বিচ্ছিন্ন হয়ে যাবে।

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(એવદર્શિંદ્રાક્ષોદુ અયાહ 4-રૂમ - Ar- Surah 30 -Quran -Al-....)

अतः तुम अपना रुख सीधे व ठीक धर्म की ओर जमा दो,

इससे पहले कि अल्लाह की ओर से वह दिन आ जाए

जिसके लिए वापसी नहीं। उस दिन लोग अलग-अलग हो

जाएँगे



Ar-Room (30:44)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ وَمَنْ عَمِلَ صَلِحًا
فَلِأَنْفُسِهِمْ يَمْهُدُونَ

کفر کرنے والوں پر ان کے کفر کا و بال ہوگا اور نیک کام
کرنے والے اپنی ہی آرام گاہ سنوار دیے ہیں

Whosoever disbelieves will suffer from his disbelief,
and whosoever does righteous good deeds (by
practising Islamic Monotheism), then such will

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල නොකළු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

prepare a good place (in Paradise) for themselves
(and will be saved by Allah from His Torment).

যে কেউ অবিশ্বাস করে, তার উপরেই তবে তার
অবিশ্বাস, আর যে কেউ সৎকর্ম করে, তাহলে তাদের
নিজেদের জন্যেই তারা সুখশয্যা পাতে,--

जिस किसी ने इनकार किया तो उसका इनकार उसी के लिए
घातक सिद्ध होगा, और जिन लोगों ने अच्छा कर्म किया वे
अपने ही लिए आराम का साधन जुटा रहे हैं



Ar-Room (30:45)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِيَجْزِيَ الْذِينَ ءَامَنُوا وَعَمِلُوا الصَّلَحَاتِ مِنْ
فَضْلِهِ إِنَّهُ لَا يُحِبُّ الْكُفَّارِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල අයා පෙන්වනු ලබයි Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

تاكہ اللہ تعالیٰ انہیں اپنے فضل سے جزا دے جو ایمان لائے
اور نیک اعمال کیے وہ کافروں کو دوست نہیں رکھتا ہے

That He may reward those who believe (in the
Oneness of Allah Islamic Monotheism), and do
righteous good deeds, out of His Bounty. Verily, He
likes not the disbelievers.

যেন তিনি তাঁর করণাভান্দার থেকে পুরস্কৃত করতে
পারেন তাদের ঘারা ঈমান এনেছে ও সৎকাজ করছে।
তিনি অবিশ্বাসীদের নিশ্চয়ই ভালবাসেন না।

ताकि वह अपने उदार अनुग्रह से उन लोगों को बदला दे जो
ईमान लाए और उन्होंने अच्छे कर्म किए। निश्चय ही वह
इनकार करनेवालों को पसन्द नहीं करता। -

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવાર્થીંકોકુદુ Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

Al-An'aam (6:161)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنِّي هَدَنِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِيْنِا
قِيْمًا مِلْهَةً إِبْرَاهِيمَ حَنِيقًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

آپ کہہ دیجئے کہ مجھ کو میرے رب نے ایک سیدھا راستہ
بتادیا ہے کہ وہ ایک دین مستحکم ہے جو طریقہ ہے ابراہیم
(علیہ السلام) کا جو اللہ کی طرف یکسو تھے۔ اور وہ
شرک کرنے والوں میں سے نہ تھے

Say (O Muhammad SAW): "Truly, my Lord has
guided me to a Straight Path, a right religion, the
religion of Ibrahim (Abraham), Hanifa [i.e. the true
Islamic Monotheism - to believe in One God (Allah
i.e. to worship none but Allah, Alone)] and he was
not of Al-Mushrikun (see V. 2:105)."

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଏହାର୍ଥିଂକୁଆଯା ୪-ରୁମ - Ar- Surah 30 -Quran -Al-....

বলো -- "নিঃসন্দেহ আমার প্রভু আমাকে পরিচালনা
করেছেন সহজ-সঠিক পথের দিকে -- এক সুষ্ঠান্ত ধর্ম
-- একনিষ্ঠ ইব্রাহীমের ধর্মন্তে, আর তিনি
বহুখোদাবাদীদের অন্তর্ভুক্ত ছিলেন না।"

কহো, "মेरे রব নে মুझে সীধা মার্গ দিখা দিয়া হै, বিল্কুল ঠীক
ধর্ম, ইবরাহীম কে পঞ্থ কী ওর জো সবসে কটকর এক
(অল্লাহ) কা হো গয়া থা ঔর বহু বহু দেববাদিয়োঁ মেঁ সে ন
থা।"



Al-An'aam (6:162)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنَّ صَلَاتِي وَسُكُونِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ
رَبِّ الْعَلَمِينَ

آپ فرما دیجئے کہ بالیقین میری نماز اور میری ساری

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવાર્થી કોઈ દક્કું Ayah 4-Room - Ar- Surah 30 -Quran -Al-....)

عبادت اور میرا جینا اور میرا مرننا یہ سب خالص اللہ ہی
کا ہے جو سارے جہان کا مالک ہے

Say (O Muhammad SAW): "Verily, my Salat (prayer),
my sacrifice, my living, and my dying are for Allah,
the Lord of the 'Alamin (mankind, jinns and all that
exists).

বলো -- "নিঃসল্লেহ আমার নামায ও আমার কুরবানি,
আর আমার জীবন ও আমার মরণ -- আল্লাহর জন্য
যিনি সন্তুষ্ট বিশ্বজগতের প্রভু।

कहो, "मेरी नमाज़ और मेरी कुरबानी और मेरा जीना और मेरा
मरना सब अल्लाह के लिए है, जो सारे संसार का रब है



Al-An'aam (6:163)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(ଏହାର୍ଥିଂକାରୁକୁ ଅଯା ୪-ରୁମ - Ar- Surah 30 -Quran -Al-....)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ

اس کا کوئی شریک نہیں اور مجھ کو اسی کا حکم ہوا ہے
اور میں سب مانے والوں میں سے پہلا ہوں

"He has no partner. And of this I have been
commanded, and I am the first of the Muslims."

"କୋନୋ ଶରିକ ନେଇ ତୁର, ଆର ଏଭାବେଇ ଆମି ଆଦିଷ୍ଟ
ହେଁଛି, ଆର ଆମି ଥାକବୋ ଆତ୍ମସମର୍ପଣକାରୀଦେର
ଏକେବାରେ ପୁରୋଭାଗେ।"

"ଉସକା କୌଈ ସାଙ୍ଗୀ ନହିଁ ହୈ। ମୁଝେ ତୋ ଇସି କା ଆଦେଶ ମିଲା ହୈ
ଓର ସବସେ ପହଳା ମୁସ୍ଲିମ (ଆଜାକାରୀ) ମୈ ହୁଁ।"

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُوْ

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવાર્થી કોઈ કોઈ એવાર્થી એવાર્થી) Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Al-An'aam (6:164)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعْيُّرَ اللَّهِ أَبْغِي رَبِّا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا
تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازْرَةٌ وَزَرَ
أَخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَيِّرُكُمْ بِمَا كُنْتُمْ
فِيهِ تَخْتَلِفُونَ

آپ فرما دیجئے کہ کیا میں اللہ کے سوا کسی اور کو رب
بنانے کے لئے تلاش کروں حالانکہ وہ مالک ہے ہر چیز کا
اور جو شخص بھی کوئی عمل کرتا ہے وہ اسی پر رہتا ہے
اور کوئی کسی دوسرے کا بوجہ نہ اٹھائے گا۔ پھر تم سب
کو اپنے رب کے پاس جانا ہوگا۔ پھر وہ تم کو جتلائے گا
جس جس چیز میں تم اختلاف کرتے ہے

Say: "Shall I seek a lord other than Allah, while He is
the Lord of all things? No person earns any (sin)
except against himself (only), and no bearer of

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଏହାର୍ଥିଂକୋଳକୁ Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

burdens shall bear the burden of another. Then unto
your Lord is your return, so He will tell you that
wherein you have been differing."

বলো -- "কী! আমি কি আল্লাহ্ ছাড়া অন্য প্রভু খুজ়বো,
অথচ তিনিই সব-কিছুর রক্ষ?" আর প্রত্যেক সত্তা
অর্জন করে না তার জন্যে ছাড়া, আর কোনো
ভারবাহক অন্যের ভার বহন করবে না। তারপর
তোমাদের প্রভুর কাছেই তোমাদের প্রত্যাবর্তন, তখন
তিনি তোমাদের জানিয়ে দেবেন যে-বিষয়ে তোমরা
মতভেদ ক'রে চলছিলে।

कहो, "क्या मैं अल्लाह से भिन्न कोई और रब ढूँढ़ूँ जबकि हर
चीज़ का रब वही है!" और यह कि प्रत्येक व्यक्ति जो कुछ
कमाता है, उसका फल वही भोगेगा; कोई बोझ उठानेवाला
किसी दूसरे का बोझ नहीं उठाएगा। फिर तुम्हें अपने रब की
ओर लौटकर जाना है। उस समय वह तुम्हें बता देगा, जिसमें

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(એવાર્થી કોણકોણ આયા 4-રૂમ - Ar- Surah 30 -Quran -Al....)

परस्पर तुम्हारा मतभेद और झगड़ा था



Al-An'aam (6:165)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَهُوَ الَّذِي جَعَلَكُمْ خَلِيفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ
فَوْقَ بَعْضٍ دَرَجَتٍ لِّيَنْلُوكُمْ فِي مَا أَتَيْتُكُمْ إِنَّ
رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ

اور وہ ایسا ہے جس نے تم کو زمین میں خلیفہ بنایا اور
ایک کا دوسرے پر رتبہ بڑھایا تاکہ تم کو آزمائے ان چیزوں
میں جو تم کو دی ہیں۔ بالیقین آپ کا رب جلد سزا دینے
والا ہے اور بالیقین وہ واقعی بڑی مغفرت کرنے والا مہربانی
کرنے والا ہے

And it is He Who has made you generations coming
after generations, replacing each other on the earth.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمُ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

And He has raised you in ranks, some above others
that He may try you in that which He has bestowed
on you. Surely your Lord is Swift in retribution, and
certainly He is Oft-Forgiving, Most Merciful.

আর তিনিই সেইজন যিনি তোমাদের পৃথিবীর প্রতিনিধি
বানিয়েছেন, আর তোমাদের কাউকে অন্যদের উপরে
মর্যাদায় উন্নত করেছেন, যেন তিনি তোমাদের
নিয়মানুবর্তী করতে পারেন যা তিনি তোমাদের দিয়েছেন
তার দ্বারা। নিঃসল্দেহ তিনি পরিভ্রাণকারী, অফুরন্ত
ফলদাতা।

वही है जिसने तुम्हें धरती में धरती में खलीफा (अधिकारी,
उत्ताराधिकारी) बनाया और तुममें से कुछ लोगों के दर्जे कुछ
लोगों की अपेक्षा ऊँचे रखे, ताकि जो कुछ उसने तुमको दिया
है उसमें वह तम्हारी ले। निस्संदेह तुम्हारा रब जल्द सज़ा
देनेवाला है। और निश्चय ही वही बड़ा क्षमाशील, दयावान है

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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But set thou thy face to the right Religion before there come from Allah the

Day which there is no chance of averting: on that Day shall men be
divided(ඇංග්‍රීසියාකුදා Ayah 4-Room - Ar- Surah 30 -Quran -Al....



Yusuf (12:40)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَا تَغْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءً سَمِّيَّتُمُوهَا أَنْتُمْ
وَءَابَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَنٍ إِنَّ الْحُكْمُ
إِلَّا لِلَّهِ أَمْرٌ إِلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّيْنُ الْقِيْمُ
وَلَكِنْ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

اس کے سوا تم جن کی پوجا پاٹ کر ریے ہو وہ سب نام
ہی نام ہیں جو تم نے اور تمہارے باپ دادوں نے خود ہی
گھڑ لئے ہیں۔ اللہ تعالیٰ نے ان کی کوئی دلیل نازل نہیں
فرمائی، فرمانروائی صرف اللہ تعالیٰ ہی کی ہے، اس کا
فرمان ہے کہ تم سب سوائے اس کے کسی اور کی عبادت
نہ کرو، یہی دین درست ہے لیکن اکثر لوگ نہیں جانتے

"You do not worship besides Him but only names

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଏହାର୍ଥିଂକୋଳୁ ଆୟ ୪-ରୁମ - Ar- Surah 30 -Quran -Al-....

which you have named (forged), you and your
fathers, for which Allah has sent down no authority.

The command (or the judgement) is for none but
Allah. He has commanded that you worship none
but Him (i.e. His Monotheism), that is the (true)
straight religion, but most men know not.

"তাকে ছেড়ে দিয়ে তোমরা যাদের উপাসনা কর তারা
নামাবলী মাত্র যা তোমরা নামকরণ করেছ -- তোমরা ও
তোমাদের পূর্বপুরুষরা, যেজন্যে কোনো দলিল-দস্তাবেজ
আল্লাহ্ পাঠান নি। বিধান দেবার অধিকার শুধু
আল্লাহ্। তিনি আদেশ দিয়েছেন যে তোমরা তাকে
ছাড়া আর কারোর উপাসনা করবে না। এই হচ্ছে সঠিক
ধর্ম, কিন্তু অধিকাংশ লোকেই জানে না।

तुम उसके सिवा जिनकी भी बन्दगी करते हो वे तो बस निरे
नाम हैं जो तुमने रख छोड़े हैं और तुम्हारे बाप-दादा ने। उनके

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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divided(એવાર્થી કહેં છુદુકું Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

लिए अल्लाह ने कोई प्रमाण नहीं उतारा। सत्ता और अधिकार
तो बस अल्लाह का है। उसने आदेश दिया है कि उसके
सिवा किसी की बन्दगी न करो। यही सीधा, सच्चा दीन (धर्म)
है, किन्तु अधिकतर लोग नहीं जानते



Yunus (10:104)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَأَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي شَكٍّ مِنْ دِيْنِي فَلَا
أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ
الَّذِي يَتَوَقَّنُّكُمْ وَأَمْرَتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ

آپ کہہ دیجئے کہ اے لوگو! اگر تم مرے دین کی طرف
سے شک میں ہو تو میں ان معبدوں کی عبادت نہیں کرتا
جن کی تم اللہ کو چھوڑ کر عبادت کرتے ہو، لیکن ہاں اس
اللہ کی عبادت کرتا ہوں جو تمہاری جان قبض کرتا ہے۔ اور
مجھ کو یہ حکم ہوا ہے کہ میں ایمان لانے والوں میں سے

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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divided(ଏହାର୍ଥିଂକାରୁକୁ Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

ବୁନ

Say (O Muhammad SAW): "O you mankind! If you are in doubt as to my religion (Islam), then (know that) I will never worship those whom you worship, besides Allah. But I worship Allah Who causes you to die, I am commanded to be one of the believers.

বলো -- "ওহে মানবগোষ্ঠি! তোমরা যদি আমার ধর্ম
সম্বন্ধে সন্দেহের মধ্যে থাক তবে আমি তাদের উপাসনা
করি না আল্লাহ্ ব্যতীত যাদের তোমরা উপাসনা কর,
আমি কিন্তু আল্লাহ্'র উপাসনা করি যিনি তোমাদের মৃত্যু
ঘটাবেন। আর আমি আদিষ্ট হয়েছি যে আমি মুমিনদের
অন্তর্ভুক্ত হব।"

কহ দो, "ऐ लोगों! यदि तुम मेरे धर्म के विषय में किसी सन्देह
में हो तो मैं तो उनकी बन्दगी नहीं करता जिनकी तुम

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُ

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But set thou thy face to the right Religion before there come from Allah the
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divided(એવારીં કંઈકાનું Ayah 4-Room - Ar- Surah 30 -Quran -Al-....)

اللّٰہ سے ہٹکر بندگی کرتے ہو، بالکل میں یہ اسلام
کی بندگی کرتا ہو جو تھوڑے موتی دتا ہے۔ اور مुझے آدھر
ہے کہ میں إمامانوالوں میں سے ہوں گے



Yunus (10:105)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَإِنْ أَقِمْ وَجْهَكَ لِلَّدِينِ حَنِيقًا وَلَا تَكُونَ مِنَ
الْمُشْرِكِينَ

اور یہ کہ اپنا رخ یکسو ہو کر (اس) دین کی طرف کر لینا
اور کبھی مشرکوں میں سے نہ ہونا

"And (it is inspired to me): Direct your face (O
Muhammad SAW) entirely towards the religion
Hanifa (Islamic Monotheism, i.e. to worship none
but Allah Alone), and never be one of the Mushrikun

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල නොකළු Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

(those who ascribe partners to Allah, polytheists,
idolaters, disbelievers in the Oneness of Allah, and
those who worship others along with Allah).

আর তোমার মুখ ধর্মের প্রতি একনিষ্ঠভাবে প্রতিষ্ঠিত
রাখো, আর কখনো মুশরিকদের অন্তর্ভুক্ত হয়ো না।

और यह कि हर ओर से एकाग्र होकर अपना रुख इस धर्म
की ओर कर लो और मुशरिकों में कदापि सम्मिलित न हो,



Yunus (10:106)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ مَا لَا يَنْقُعُ وَلَا يَضُرُّكَ فَإِنْ
فَعَلْتَ فَإِنَّكَ إِذَا مِنَ الظَّالِمِينَ

اور اللہ کو چھوڑ کر ایسی چیز کی عبادت مت کرنا جو

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහලාක්තෝකුවා Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

تجھ کو نہ کوئی نفع پہنچا سکے اور نہ کوئی ضرر پہنچا
سکے۔ پھر اگر ایسا کیا تو تم اس حالت میں ظالموں میں
سے ہو جاؤ گے

"And invoke not besides Allah, any that will neither profit you, nor hurt you, but if (in case) you did so, you shall certainly be one of the Zalimun (polytheists and wrong-doers)."

আর আল্লাহকে ছেড়ে দিয়ে অন্যকে ডেকো না যে
তোমার উপকারও করে না ও অপকারও করে না,
কেননা তুমি যদি তা করো তাহলে তুমি তো সে-ক্ষেত্রে
অন্যায়কারীদের মধ্যেকার হবে।

और अल्लाह से हटकर उसे न पुकारो जो न तुम्हें लाभ पहुँचाए और न तुम्हें हानि पहुँचा सके और न तुम्हारा बुरा कर सके, क्योंकि यदि तुमने ऐसा किया तो उस समय तुम

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવદર્શિંદ્રાક્ષોદુ અયાહ 4-રૂમ - Ar- Surah 30 -Quran -Al-....)

अत्याचारी होगे



Yunus (10:107)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَإِنْ يَمْسِكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ
وَإِنْ يُرْدِكَ بِخَيْرٍ فَلَا رَادَ لِقَضْلِهِ يُصِيبُ بِهِ مَنْ
يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْعَقُورُ الْرَّحِيمُ

اور اگر تم کو اللہ کوئی تکلیف پہنچائے تو بجز اس کے اور
کوئی اس کو دور کرنے والا نہیں ہے اور اگر وہ تم کو
کوئی خیر پہنچانا چاہے تو اس کے فضل کا کوئی بٹانے
والا نہیں، وہ اپنا فضل اپنے بندوں میں سے جس پر چاہے
نچھاوار کر دے اور وہ بڑی مغفرت بڑی رحمت والا ہے

And if Allah touches you with hurt, there is none
who can remove it but He; and if He intends any

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල නොකළු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

good for you, there is none who can repel His
Favour which He causes it to reach whomsoever of
His slaves He will. And He is the Oft-Forgiving, Most
Merciful.

আর আল্লাহ্ যদি কোনো আঘাত দিয়ে আমাকে পীড়ন
করেন তাহলে তিনি ছাড়া এ মোচনকারী আর কেউ নেই,
আর তিনি যদি তোমাকে চান ভাল করতে তাহলে তাঁর
প্রাচুর্য রদ হবার নয়। তিনি তা আনয়ন করেন তাঁর
দাসদের মধ্যের যার প্রতি ইচ্ছা করেন। আর তিনিই তো
পরিব্রাণকারী, অফুরন্ত ফলদাতা।

यदि अल्लाह तुम्हें किसी तकलीफ में डाल दे तो उसके सिवा
कोई उसे दूर करनेवाला नहीं। और यदि वह तुम्हारे लिए
किसी भलाई का इरादा कर ले तो कोई उसके अनुग्रह को
फेरनेवाला भी नहीं। वह इसे अपने बन्दों में से जिस तक
चाहता है, पहुँचाता है और वह अत्यन्त क्षमाशील, दयावान

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُ

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divided(ඇයදර්ජීයකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

ہے"



Yunus (10:108)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمُ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ
أَهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا
يَضْلِلُ عَلَيْهَا وَمَا أَنَا عَلَيْكُم بِوَكِيلٍ

آپ کہ دیجئے کہ اے لوگو! تمہارے پاس حق تمہارے رب
کی طرف سے پہنچ چکا ہے، اس لیے جو شخص راہ راست
پر آجائے سو وہ اپنے واسطے راہ راست پر آئے گا اور جو
شخص ہے راہ ریے گا تو اس کا ہے راہ ہونا اسی پر پڑے
گا اور میں تم پر مسلط نہیں کیا گیا

. Say: "O you mankind! Now truth (i.e. the Quran and Prophet Muhammad SAW), has come to you from

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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divided(ඇයදරසිංහකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

your Lord. So whosoever receives guidance, he
does so for the good of his own self, and
whosoever goes astray, he does so to his own loss,
and I am not (set) over you as a Wakil (disposer of
affairs to oblige you for guidance)."

বলো -- "ওহে মানবগোষ্ঠি! নিশ্চয়ই তোমাদের প্রভুর কাছ
থেকে তোমাদের কাছে সত্য এসেছে, সেজন্যে যে কেউ
সৎপথ অবলম্বন করে সে নিঃসন্দেহ তার নিজের জন্যেই
সৎপথে বিচরণ করে, আর যে ভাস্তুপথ ধরে সে
নিঃসন্দেহ তার নিজের বিরুদ্ধেই ভাস্তুপথে চলে। আর
আমি তোমাদের উপরে তো কার্যনির্বাহক নই।"

कह दो, "ऐ लोगों! तुम्हारे पास तुम्हारे खब की ओर से सत्य
आ चुका है। अब जो कोई मार्ग पर आएगा, तो वह अपने ही
लिए मार्ग पर आएगा, और जो कोई पथभ्रष्ट होगा तो वह
अपने ही बुरे के लिए पथभ्रष्टि होगा। मैं तुम्हारे ऊपर कोई

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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divided(ඇයදරසිංහල නොකළු Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

हवालेदार तो हूँ नहीं।"

Yunus (10:109)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ
وَهُوَ خَيْرُ الْحَكَمِينَ

اور آپ اس کی اتباع کرتے رہیے جو کچھ آپ کے پاس
وھی بھیجی جاتی ہے اور صبر کیجئے یہاں تک کہ اللہ
فیصلہ کر دے اور وہ سب فیصلہ کرنے والوں میں اچھا ہے

And (O Muhammad SAW), follow the inspiration
sent unto you, and be patient till Allah gives
judgement. And He is the Best of judges.

আর তোমার কাছে যা প্রত্যাদিষ্ট হয়েছে তারই অনুসরণ
করো, তবে অধ্যবসায় চালিয়ে যাও যে পর্যন্ত না আল্লাহ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

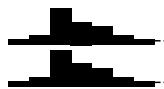
فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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divided(એવારીં કંઈકું એથી આયા 4-Room - Ar- Surah 30 -Quran -Al....)

વિધાન દેન, આર તિનિએ સર્વોત્તમ વિધાનકર્તા।

जो कुछ तुमपर प्रकाशना की जा रही है, उसका अनुसरण
करो और धैर्य से काम लो, यहाँ तक कि अल्लाह के फैसला कर
दे, और वह सबसे अच्छा फैसला करनेवाला है



At-Tawba (9:34)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَخْبَارِ
وَالرُّهْبَانَ لَيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبُطْلَ وَيَصْدُونَ
عَنْ سَبِيلِ اللَّهِ وَالَّذِينَ يَكْنِزُونَ الْذَّهَبَ وَالْفِضَّةَ
وَلَا يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ
أَلِيمٍ

اے ایمان والو! اکثر علماء اور عابد، لوگوں کا مال ناحق کھا
جاتے ہیں اور اللہ کی راہ سے روک دیتے ہیں اور جو لوگ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහකාරොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

سوئے چاندی کا خزانہ رکھتے ہیں اور اللہ کی راہ میں
خرج نہیں کرتے، انہیں دردناک عذاب کی خبر پہنچا دیجئے

O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment.

ওহে যারা ঈমান এনেছ! নিঃসল্দেহ পন্ডিতদের ও
সন্ধাসীদের মধ্যের অনেকে লোকের ধনসম্পত্তি
অন্যায়ভাবে গলাধঃকরণ করে আর আল্লাহর পথ থেকে
ফিরিয়ে রাখে। বস্তুতঃ যারা সোনা ও রূপা পুঁজীভূত

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଶୁଦ୍ଧିତାକୁଳୁ Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

করে অথচ আল্লাহর পথে খরচ করে না, তাদের তাহলে

সংবাদ দাও মর্মন্তুদ শাস্তির, --

ऐ ईमान लानेवालो! अवश्य ही बहुत-से धर्मज्ञाता और
संसार-त्यागी संत ऐसे हैं जो लोगो को माल नाहक खाते हैं
और अल्लाह के मार्ग से रोकते हैं, और जो लोग सोना और
चाँदी एकत्र करके रखते हैं और उन्हें अल्लाह के मार्ग में खर्च
नहीं करते, उन्हें दुखद यातना की शुभ-सूचना दे दो



At-Tawba (9:35)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَوْمَ يُحْمَى عَلَيْهَا فِي تَارِ جَهَنَّمَ فَتُكَوَى بِهَا جِبَاهُهُمْ
وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كَنَزْتُمْ لِأَنْقُسْكُمْ فُذُوقُوا
مَا كُنْتُمْ تَكْنِزُونَ

جس دن اس خزانے کو آتش دوزخ میں تپایا جائے گا پھر

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُونَ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහල පෙක්ව Ayah 4-Room - Ar- Surah 30 -Quran -Al-....)

اس سے ان کی پیشانیاں اور پہلو اور پیٹھیں داغی جائیں
گی (ان سے کہا جائے گا) یہ ہے جسے تم نے اپنے لئے
خزانہ بنا کر رکھا تھا۔ پس اپنے خزانوں کا مزہ چکھو

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

যেদিন এগলো উত্পন্ন করা হবে জাহানামের আগনে,
তারপর তা দিয়ে দেগে দেয়া হবে তাদের কপালে ও
তাদের পার্শ্বদেশে ও তাদের পিঠে। "এটিই সেই যা
তোমরা জড়ো করেছিলে, অতএব আস্বাদন করো যা
তোমরা জমিয়েছিলে!"

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(એવારે હોકોડું Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

जिस दिन उनको जहन्नम की आग में तपाया जाएगा फिर
उससे उनके ललाटो और उनके पहलुओ और उनकी पीठों को
दागा जाएगा (और कहा जाएगा), "यहाँ है जो तुमने अपने
लिए संचय किया, तो जो कुछ तुम संचित करते रहे हो,
उसका मज़ा चखो!"



At-Tawba (9:36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ عِدَّةَ الشَّهُورِ عِنْدَ اللَّهِ أَثْنَا عَشَرَ شَهْرًا فِي كِتَابِ
اللَّهِ يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرُمٌ
ذَلِكَ الدِّيْنُ الْقِيْمُ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ...

، مہینوں کی گنتیِ اللہ کے نزدیک کتابِ اللہ میں بارہ کی ہے
اسی دن سے جب سے آسمان و زمین کو اس نے پیدا کیا ہے
اس میں سے چار حرمت و ادب کے ہیں۔ یہی درست دین ہے

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදර්හිංකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

.. ، تم ان مہینوں میں اپنی جانوں پر ظلم نہ کرو ..

Verily, the number of months with Allah is twelve months (in a year), so was it ordained by Allah on the Day when He created the heavens and the earth; of them four are Sacred, (i.e. the 1st, the 7th, the 11th and the 12th months of the Islamic calendar). That is the right religion, so wrong not yourselves therein,

নিঃসন্দেহ আল্লাহর কাছে মাসগুলোর সংখ্যা হচ্ছে
আল্লাহর বিধানে বারো মাস, -- যেদিন থেকে তিনি
মহাকাশমন্ডল ও পৃথিবী সৃষ্টি করেছেন, -- এর মধ্যে
চারটি হচ্ছে পবিত্র। এই হচ্ছে সুপ্রতিষ্ঠিত বিধান, কাজেই
এদের মধ্যে তোমাদের নিজেদের প্রতি অন্যায় করো না,

নিস্সংদেহ মহীনোं কী সংখ্যা - অল্লাহ কে অধ্যাদেশ মেঁ উস

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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divided(એવારું કંઈકાનું Ayah 4-Room - Ar- Surah 30 -Quran -Al....)

दिन से जब उसने आकाशों और धरती को पैदा किया -

अल्लाह की दृष्टि में बारह महीने हैं। उनमें चार आदर के हैं,
यही सीधा दीन (धर्म) है। अतः तुम उन (महीनों) में अपने
ऊपर अत्याचार न करो। ...



At-Tawba (9:68)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الْمُنْفَقِينَ وَالْمُنْفَقِتِ وَالْكُفَّارَ نَارَ جَهَنَّمَ

خَلِدِينَ فِيهَا هِيَ حَسِيبُهُمْ وَلَعْنَهُمُ اللَّهُ وَلَهُمْ

عَذَابٌ مُّقِيمٌ

الله تعالى ان منافق مردوں، عورتوں اور کافروں سے جہنم
کی آگ کا وعدہ کر چکا ہے جہاں یہ ہمیشہ رینے والے ہیں
وہی انہیں کافی ہے ان پر اللہ کی پھٹکار ہے، اور ان ہی
کے لئے دائمی عذاب ہے

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදරසිංහකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Allah has promised the hypocrites; men and women, and the disbelievers, the Fire of Hell, therein shall they abide. It will suffice them. Allah has cursed them and for them is the lasting torment.

মুনাফিক পুরুষদের ও মুনাফিক নারীদের ও
অবিশ্঵াসীদের জন্য আল্লাহ্ ওয়াদা করেছেন জাহানামের
আগুন, তাতে তারা অবস্থান করবে। তাই তাদের জন্য
পর্যাপ্ত, আর আল্লাহ্ তাদের ধিক্কার দিয়েছেন, আর
তাদের জন্য রয়েছে নির্ধারিত শাস্তি।

अल्लाह ने मुनाफिक पुरुषों और मुनाफिक स्त्रियों और इनकार करनेवालों से जहन्नम की आग का वादा किया है, जिसमें वे सदैव ही रहेंगे। वही उनके लिए काफ़ी है और अल्लाह ने उनपर लानत की, और उनके लिए स्थाई यातना है

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُ

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At-Tawba (9:69)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدُّ مِنْكُمْ فُوَّةً وَأَكْثَرَ أَمْوَالًا
وَأَوْلَادًا فَأَسْتَمْتَعُوا بِخَلْقِهِمْ فَأَسْتَمْتَعْتُمْ بِخَلْقِكُمْ كَمَا
أَسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُضْتُمْ كَالَّذِي
خَاضُوا أَوْلَئِكَ حَبَطْتَ أَعْمَلَهُمْ فِي الدُّنْيَا وَأَلْءَاهُرَةَ
وَأَوْلَئِكَ هُمُ الْخَسِرُونَ

مثلا ان لوگوں کے جو تم سے پہلے تھے، تم میں سے وہ
زیادہ قوت والے تھے اور زیادہ مال واولاد والے تھے پس وہ
اپنا دینی حصہ برٹ گئے پھر تم نے بھی اپنا حصہ برٹ لیا
جیسے تم سے پہلے کے لوگ اپنے حصے سے فائدہ مند ہوئے
تھے اور تم نے بھی اسی طرح مذاقانہ بحث کی جیسے کہ
انہوں نے کی تھی۔ ان کے اعمال دنیا اور آخرت میں غارت
ہو گئے۔ یہی لوگ نقصان پانے والے بیس

Like those before you, they were mightier than you

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ඇයදර්හිංකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....

in power, and more abundant in wealth and children.
They had enjoyed their portion awhile, so enjoy your
portion awhile as those before you enjoyed their
portion awhile; and you indulged in play and
pastime (and in telling lies against Allah and His
Messenger Muhammad SAW) as they indulged in
play and pastime. Such are they whose deeds are in
vain in this world and in the Hereafter. Such are they
who are the losers.

তাদের মতো যারা ছিল তোমাদের পূর্ববর্তীকালে, -- তারা
ছিল তোমাদের চাইতে বল-বিক্রমে বেশী প্রবল আর
ধন-সম্পদে ও সন্তান সন্ততিতে বেশী সমৃদ্ধ। কাজেই
তারা তাদের ভাগ ভোগ করে গেছে, অতএব তোমরাও
তোমাদের ভাগ ভোগ করছো, যেমন ওরা যারা
তোমাদের পূর্ববর্তী ছিল তারা ভোগ করেছিল তাদের
ভাগ, আর তোমরাও বৃথা-বাক্যালাপ করছো যেমন তারা

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

So set thy purpose resolutely for the right religion, before the inevitable day
cometh from Allah. On that day mankind will be sunder

But set thou thy face to the right Religion before there come from Allah the
Day which there is no chance of averting: on that Day shall men be
divided(ଶୁଦ୍ଧିତାକୁଳୀ ଅଯା ୪-ରୁମ - Ar- Surah 30 -Quran -Al-....)

অনর্থক খোশ- গল্ল করেছিল। এরাই -- এদের
ক্রিয়াকলাপ ব্যর্থ হয়েছে ইহকালে ও পরকালে, আর
এরা নিজেরাই হচ্ছে ক্ষতিগ্রস্ত।

उन लोगों की तरह, जो तुमसे पहले गुज़र चुके हैं, वे शक्ति में
तुमसे बढ़-बढ़कर थे और माल और औलाद में भी बढ़े हुए
थे। फिर उन्होंने अपने हिस्से का मज़ा उठाना चाहा और
तुमने भी अपने हिस्से का मज़ा उठाना चाहा, जिस प्रकार कि
तुमसे पहले के लोगों ने अपने हिस्से का मज़ा उठाना चाहा,
और जिस वाद-विवाद में तुम पड़े थे तुम भी वाद-विवाद में
पड़ गए। ये वही लोग हैं जिनका किया-धरा दुनिया और
आखिरत में अकारथ गया, और वही घाटे में हैं

Al-Maaida (5:44)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُ

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Day which there is no chance of averting: on that Day shall men be
divided(એવાર્થી કોઈ દિવાન નથી) Ayah 4-Room - Ar- Surah 30 -Quran -Al....

إِنَّا أَنْزَلْنَا التَّوْرَاةَ فِيهَا هُدًى وَ نُورٌ يَحْكُمُ بِهَا

الَّتِيَوْنَ أَسْلَمُوا لِلَّذِينَ هَادُوا وَ الرَّبَّيْوْنَ وَ

الْأَخْبَارُ بِمَا اسْتَحْفَظُوا مِنْ كِتَابِ اللَّهِ وَ كَانُوا

عَلَيْهِ شَهَادَةٌ فَلَا تَخْشُوْا النَّاسَ وَ اخْشَوْنَ وَ لَا

تَشْتَرُوا بِإِيمَانِنْ تَمَنَّا قَلِيلًا وَ مَنْ لَمْ يَحْكُمْ بِمَا

أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكُفَّارُونَ

Ayah 44-Maaida - Al- Surah 5 -Quran -Al

निस्संदेह हमने तौरात उतारी, जिसमें मार्गदर्शन और प्रकाश था। नबी जो आज्ञाकारी थे, उसको
यहूदियों के लिए अनिवार्य ठहराते थे कि वे उसका पालन करें और इसी प्रकार
अल्लाहकर्मे और शास्त्रवेत्ता भी। क्योंकि उन्हें अल्लाह की किताब की सुरक्षा का आदेश दिया
गया था और वे उसके संरक्षक थे। तो तुम लोगों से न डरो, बल्कि मुझ ही से डरो और मेरी
आयतों के बदले थोड़ा मूल्य प्राप्त न करना। जो लोग उस विधान के अनुसार फैसला न करें,
जिसे अल्लाह ने उतारा है, तो ऐसे ही लोग विधर्मी हैं

আমি তওরাত অবতীর্ণ করেছি। এতে হেদায়াত ও আলো রয়েছে। আল্লাহর আজ্ঞাবহ
পয়গম্বর, দরবেশ ও আলেমরা এর মাধ্যমে ইন্দুদেরকে ফয়সালা দিজেন। কেননা,
তাদেরকে এ খোদায়ী শব্দের দেখাশোনা করার নির্দেশ দেয়া হয়েছিল এবং তাঁরা এর
রক্ষণাবেক্ষণে নিযুক্ত ছিলেন। অতএব, তোমরা মানুষকে ভয় করো না এবং আমাকে
ভয় কর এবং আমার আয়াত সমূহের বিনিময়ে স্বল্পমূল্যে গ্রহণ করো না, যেসব লোক
আল্লাহ যা অবতীর্ণ করেছেন, তদনুযায়ী ফায়সালা করো না, তারাই কাফের।

أ ساتھ کے تورات اسی میں یہودیوں ہے، ونور بدایت میں جس ہے فرمائی نازل تورات نے یہ
کیونکہ ہے کرتے فیصلے علماء اور اللہ اپل اور انہیا) علیہم السلام(والی مانیے کے تعالیٰ للہ
اب تھے گواہ اقراری یہ اس وہ اور تھا۔ گیا دیا حکم کا حفاظات کی کتاب اس کی اللہ انہیں

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

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తొవ్వె తొవ్వె కో ఆయాలు మిరి రక్ఖు, దీ మిరా చ్రఫు ఓర ద్రో నే సే లోగులు కె జాయినె తమిన్
ఓహ) యూరె ఓర క్రిబ్ నే విచలే సాతె కె ఓహీ ఆటారీ కె అల్లా లోగు జో బిష్యు, నే బీర మాల
బీస కాఫర బిఖ్తె)

It was We who revealed the law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah's will, by the rabbis and the doctors of law: for to them was entrusted the protection of Allah's book, and they were witnesses thereto: therefore fear not men, but fear me, and sell not my signs for a miserable price. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers.

.....5/44

రానురాను రాజుగారి గుళ్ళం గాడిదైనట్టుయే మందూ-మాకులకూ కొఱగాని యేదో హినీ
విని టినీ -కరోనా మరోనా రోనా మాయదారిరోగం సోకిందో ..యేమోగాని అంతూ తారుమారీ!
నానాటికి తీసికట్టు నానంబట్టు అన్నట్టే యువ్వారం-నాకు గుడక సమర్పు ఐతాలేదీ!
పండితులు మొద్దుబారి -బజ్జుబొజ్జుతీండిపోతుబిమన్న బండితుండ్రుగ మారారా!
ముందు [[గాడిదపైన గరీబు-ఖుర్రముపైన నవాబు]] అనే రోజులలోగూడ,
రివాయతీపండితులు రెండుకాళ్ళ నటరాజసర్వేసు నడకతో నడిచి గసాబుసాణనాసరే
యొండునక-వాననక-వచ్చి వైజా అడ్యేజా తో సంఘ సంస్కారం
జేసేవారు-తృణం-పణం-కాంచానం-కనకం-జుత్యాది సమర్పుణలను గైక్కనేదే లేదు-వెరసి
దైవప్రీతికొసంమాత్రమే సంఘసేవ-మానవసేవా జేసేవాళ్ళు-వాళ్ళు నడతలో good
samaritanship దోషతకం అయ్యది-వాళ్ళకు
సీ-నా-తన-ఆపనా-పరాయా-అస్సు-తస్సు-ఫీలింగులు లేకుండే-
ఇబ్బుడైతై "మోడరన్ స్టూడీస్ స్ట్రీటింగ్ యంగ్-టిల్సు " బజ్జుబొజ్జుల సంగ్రటులు-
మొదటిది- యొక్కువగా యూటూభులో నోరూరించే-లాలసరంజిత తడివిడియోలనే
దరిప్పాస్టారట-అలా కమ్ముల-వీనుల -యింకా యేమేమో విందులు జేసొక్కంటారట— రెండోది
పెద్దవేద్ద బిరియాని పోటల్పులో ముప్పూటలా వేళకు రంచనుగా గుడుగుడుమోటరు
గుళ్ళాలపై మెరుపులు రుచిపిస్తూ దిగివస్తారట-పాపీ పేట్ కీసుజూ కేలియే- ముండోది
ముఢరగా దేవునిపేరుతో డబ్బు-దస్కూలూ దండుకొంటున్నారట-వాళ్ళు తరపున చందాలు
వసూలుజేనే అందచందాలచంద్రకోమరులకు 40%/50% ముట్టజెప్పి మిగిలిన "కౌడ్ పండెడ
ఫండు"ను మనిలాండరింగు గావించి తమసాంతేష్టుతో రియల్ఎస్టెట్ గా
మార్చుకొంటున్నారట బజ్జుబొజ్జు-బండితులు:-బకమ్ముడు మాజీలో సైకిలుదర్రాజ లేని

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బిజ్జబోజ్జబండితవర్యులూ పెద్దపేద్ద 39/40-ల-కారాల బంధు-గాడిలు- లో చక్కర్లు

కొడుతున్నారట-జ్ఞాపీలు-గాఫిలు జినాలకు కల్పిబోల్లి కబ్బర్జైపీ నీతులు వల్లిస్తారట-చెప్పేది
సీరింగనీతులట:-దూరేది దొమ్మారగుడిసెలట-

సేకరించిన చందా-పండులతో ఐష్-ఆరాము-హారాముగా రోల్-మాడల్సుగ తమ జిందగీలు
తీర్చిదిద్దుకుంటారట

-మూడుపూలా-ఆరుకాయలా- ?

సంపదలు చేకూరగా సరసాలకేం కొదవవుండదట!

ఒకటికిరిండు పోర ప్లీలర్సు బంధుతోబాటు పెండలాల సంబ్యమగూడ ఇదాప
జీతాదట-సొంతూర్లో ఓ ఆడదైతే-ఆమెకు ఆస్తులు వేరేనట-జబ్బుటుండే మార్లో
రెండో/మూడో/నాలుగో కాపురం అట-జక్కుడా ఆస్తుల సంభ్య పెరుగుతూనే వుండే-
[[యెద్దుగా పుడితే దున్నిదున్ని

-తిరగదున్నితూనేసావాలట-మరిమగోడో-తెగ-తెగించి-యేంజేయాల-?"|[ఉండవలెను
నరునకొక్కటి -ముండైనన్ -ముత్తైదైనన్-ముసిలిదైనన్]|| అని బిజ్జబోజ్జ బండితులు
సిన్నబ్బుడేసదుమకున్నరట-జబ్బుడు ప్రాణీకల్సు అమలుజేయాల్సిన అవకాశం ((బై హసక్ or
క్రూక్)) - దొరక బుచ్చుకొన్నారట- బలే చాన్నాను జాఱివిడుసుకొంటారా?
తమ ఉదార కుక్కకుర్రిస్వభావాలను ప్రదర్శిస్తూ చిత్తకార్పిజాగిలాలలా unknown
depths లోకి దూసుకపోతున్నారట-

ఎ గే బీహి జానె నా తో

పిచ్చె బీహి జానె నా తో

యీ కల్పె కల్పె కల్పె

యెక్కువగా వేడుకోశ్శు జేయాల్సినముక్కసుమహీన -పస్తులనెలలో-దైవాజ్ఞాలనుకాలరాసి
-తిహాదతులను గాలికి వదిలేసి సిగ్గు యెగ్గు గోడకు లగ్గాయించి చేతిలోరసీదు
ఖుక్కులుబట్టుకొని అలార రాజ్యాలు దేశదిమ్మరి ఖారబసివిలా తిరుగుతున్నారట
సాపులేలాలేరుకొనే ఈ బోజ్జబజ్జ బండితులు-

[[ఎిక్-మహీనా-ఫిర్మా-గ్రార-మహీనే-బైర్-కో ఖానా-కతే-]]

జ్ఞాపీలు జినాలు గొప్పగ చేతులు విదిలిస్తారు-మామూలుదినాలలోపకూడ
[[యెంగిలిచ్చోకాకిని గూడ అదిలించని పాసిపంధిసేనాసిపుంగవుడైన-నేనూ-సాలేసాల్
పస్తులనెలలోమటుకు- బోజ్జబజ్జలకు చుయ్య విదిలించి మరియాద జేస్తా,]]

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فَاقِمْ وَجْهَكَ لِلِّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

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ఆగ డబ్బు-దొలతులుండే డొలురాయుశ్చ సంగతి చెప్పాల్నిన పనిలేద్-

విపరీతంగ రాలుస్తారు షైసలను-

(అంటింటింటింటి)

బొళ్ళబళ్ళలు ముందొక రొట్టి-రెట్లముక్క అడుక్కుంటారట-మల్ల ఆల్హారుతో జనాలనుండి క్షణించి గుంజాతారట-

పెంటి దేవాళ్ల ల ప్రకారం సింపుల్ గజరపాలని పభ్లిక్కు నొక్కి

వక్కాణిస్తారట-కట్టం-కానుకలూ-డబ్బుదస్యులూ హరాము అనంటారట-మళ్ళు

తమమాటలను మరిచిపోయి వేస్తుగజరిగే లగ్గాలలో పోయి బిరియానీలు ఖుబానీకా

మిలాయిను రసవత్తరంగ సేవించి వరున్ని దీవించి service charges + బఖ్షిషుtips తో

బాటు సమేటాయించిన Cash+kind సమేతంగ పొరిపోతున్నారట-ఇదేం పద్ధతి -

బండితుండ్ర యవ్వారం అంతుబట్టక-అర్ధంజీసుకోలేక ఓ ముసిలిRamబోక్కుడుబుడ్డా

అసచర్యంతో తన వేలునే కొరుకొన్నాట-

అసలు యిసయం యేంటంటే ఆయోదహసన్నాసిరకం ముసిలిమాను"బీఫ్" కు

"ధనమూల-మిదం-జగర్త"-న బావ్ బడా న మయ్యా -సచ్చే బడా రుపయ్యా

బ్రయ్యా!"-Money makes everything-అనే సామెతలు తెలియవట-

బండితుండ్ర పడిగాపులన్ని ముప్పు షైసలకోసమేబొందలగుంతకాడ

నక్కలలా-బోక్కల(bines)కాడ కుక్కలలా -వాళ్ల సూపులూ యొదుటోడిజేబుషైనే-టక్కరి

మక్కరి మాటలతో యేమారినయొదుటోడిని బోల్రా గొట్టించి"హార్ట్ కి

సఫాయా-హాథేలిహస్తలాఘువంతో గ్రహించి ఆనందించుటయేతమజీవనపరమాది-అట-

"యాఱు ఆకత్తాయి ఆగడాలకు ఆటక్కు యెబ్బుడో" అని ఆ ముసిలిమాను

బోక్కడు... ఆవేదనబడుతుండే-

బళ్ళ-బండితుండ్రు ఆదునిక పెట్రోలుతాగేగుళ్ళదర్రాజ-లపై ఆమనేహాలమీద వచ్చి

తొందరగా తంతు-గావించి వచ్చినరీతినే అయిసులేకుండ అట్రాష్టమైపోతుండిరి-బతే

పాయేముందు "బందులిపాప"(ఆ సీల్సు కవర్ లో ముందుగ పిక్చు చేసుకొన్న

ఫీజుషైన్సలుంటాయ్-లంచంలేనిదే మంచెముక్కను అనే పద్ధతిలో పరిగెడుతున్నారు-

)తప్పక్కెకొంటారు-

డిష్టోమానీ , రూపార్ట్సోర్ట్స్ ఎప్పటికెయ్యదిప్పుతుమప్పటికామాట-వీళ్ల సక్కెనుపుల్

modus operandi-కి బునియాది బేసిక్ మసూలట-ఎటు దిరిగి డబ్బులు రాలుతూ

మండాలట-వీళ్లముందు కేటుగాళ్ళుcommentలూ దిగదుడుపే నట-బలాదూరేనట-

An-Nahl (16:116)

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
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Day which there is no chance of averting: on that Day shall men be
divided(એવારીં કંઈક અનુભૂતિ આયા 4-રૂમ - Ar- Surah 30 -Quran -Al....)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَ لَا تَقُولُوا لِمَا تَصِفُ السُّنْكُمُ الْكَذَبَ هَذَا حَلَلٌ

وَ هَذَا حَرَامٌ لِتَقْرَأُوا عَلَى اللَّهِ الْكَذَبًا لِنَّ الَّذِينَ

يَقْرَأُونَ عَلَى اللَّهِ الْكَذَبَ لَا يُقْلِحُونَ

Ayah 116-Nahl - An- Surah 16 -Quran -Al

और अपनी जबानों के बयान किए हुए झूठ के आधार पर यह न कहा करो, "यह हलाल है
और यह हराम है," ताकि इस तरह अल्लाह पर झूठ आरोपित करो। जो लोग अल्लाह से
सम्बद्ध करके झूठ घड़ते हैं, वे कदापि सफल होनेवाले नहीं

तोमादेर मुख थेके साधारनतः येसव मिथ्या बेर हये आसे तेमनि करे तोमरा
आल्लाहर बिलकुद्दू मिथ्या अपबाद आरोप करे वल ना ये, एटा हालाल एवं ओटा
हाराम। निश्चय यारा आल्लाहर बिलकुद्दू मिथ्या आरोप करे, तादेर मझल हबे ना।

But say not - for any false thing that your tongues may put forth - "This is lawful, and
this is forbidden," so as to ascribe false things to Allah. For those who ascribe false
things to Allah, will never prosper.

Al-Maaida (5:63)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَوْ لَا يَنْهَاهُمُ الرَّبِّيْبُوْنَ وَ الْاَخْبَارُ عَنْ قَوْلِهِمُ الْاَثَمَ وَ
اَكْلَهُمُ السُّخْتَ اَلْبَيْسَ مَا كَانُوا يَصْنَعُونَ

Ayah 63-Maaida - Al- Surah 5 -Quran -Al

उनके सन्त और धर्मज्ञाता उन्हें गुनाह की बात बकने और हराम खाने से क्यों नहीं रोकते?
निश्चय ही बहुत बुरा है जो काम वे कर रहे हैं

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُ

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divided(ඇංග්‍රීසියාකුද්‍රායා පිටපත් Ayah 4-Room - Ar- Surah 30 -Quran -Al....

দরবেশ ও আলেমরা কেন তাদেরকে পাপ কথা বলতে এবং হারাম ভক্ষণ করতে
নিষেধ করে না? তারা খুবই মন্দ কাজ করছে!

نبیں کیوں سے کھانے کے جیزوں حرام اور کہنے کے یاتوں جھوٹ و عالم عابد کے ان انہیں
بیس دیے کر رہے جو یہ کام برا یہ شک روکتے،

Why do not the rabbis and the doctors of Law forbid them from their (habit of)
uttering sinful words and eating things forbidden? Evil indeed are their works.

.....5/63

At-Tawba (9:31)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِتَخَذُوا أَحْبَارَهُمْ وَ رُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ وَ
الْمَسِيحَ ابْنَ مَرْيَمًا وَ مَا أَمْرُوا إِلَّا لِيَعْبُدُوا إِلَهًا
وَاحِدًا إِلَّا اللَّهُ إِلَّا هُوَ سُبْحَانَهُ عَمَّا يُشْرِكُونَ

Ayah 31-Tawba - At- Surah 9 -Quran -Al

उन्होंने अल्लाह से हटकर अपने धर्मज्ञाताओं और संसार-त्यागी संतों और मरयम के बेटे ईसा को अपने रब बना लिए हैं - हालाँकि उन्हें इसके सिवा और कोई आदेश नहीं दिया गया था कि अकेले इष्टि-पूज्य की वे बन्दगी करें, जिसके सिवा कोई और पूज्य नहीं। उसकी महिमा के प्रतिकूल है वह शिर्क जो ये लोग करते हैं। -

তারা তাদের পক্ষিত ও সংসার-বিরাগীদিগকে তাদের পালনকর্তাকে গ্রহণ করেছে
আল্লাহ বজীত এবং সন্নিয়মের পুত্রকেও। অথচ তারা আদিষ্ট ছিল একমাত্র মাবুদের
এবাদতের জন্য। তিনি ছাড়া কোন মাবুদ নেই। তারা তাঁর শরীক সাব্যস্ত করে, তার

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
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divided(ଏହାର୍ଥିଂକୁଡ଼ାକୁଡ଼ା Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

থেকে তিনি পবিত্র।

They take their priests and their anchorites to be their lords in derogation of Allah,
and (they take as their Lord) Christ the son of Mary; yet they were commanded to
worship but One Allah: there is no god but He. Praise and glory to Him: (Far is He)
from having the partners they associate (with Him).

.....9/31

At-Tawba (9:34)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ امْتَهَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَ الرُّهْبَانِ
لَيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبَاطِلِ وَ يَصْدُونَ عَنْ سَبِيلِ
اللَّهِ وَ الَّذِينَ يَكْنِزُونَ الْذَّهَبَ وَ الْفِضَّةَ وَ لَا
يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

Ayah 34-Tawba - At- Surah 9 -Quran -Al

ऐ ईमान लानेवालो! अवश्य ही बहुत-से धर्मज्ञाता और संसार-त्यागी संत ऐसे हैं जो
लोगो को माल नाहक खाते हैं और अल्लाह के मार्ग से रोकते हैं, और जो लोग सोना
और चाँदी एकत्र करके रखते हैं और उन्हें अल्लाह के मार्ग में खर्च नहीं करते, उन्हें
दुखद यातना की शुभ-सूचना दे दो

হে জৈমানদারগণ! পন্ডিত ও সংসারবিনাগীদের অনেকে লোকদের মালামাল

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ఖదరటిండుకొడు Ayah 4-Room - Ar- Surah 30 -Quran -Al....

অন্যায়ভাবে ভোগ করে চলছে এবং আল্লাহর পথ থেকে লোকদের নিবৃত্তি

রাখছে। আর যারা স্বর্ণ ও রূপা জমা করে রাখে এবং তা ব্যয় করে না

আল্লাহর পথে, তাদের কঠোর আয়াবের সুসংবাদ শুনিয়ে দিন।

O ye who believe! there are indeed many among the priests and anchorites, who in
Falsehood devour the substance of men and hinder (them) from the way of Allah.
And there are those who bury gold and silver and spend it not in the way of Allah:
announce unto them a most grievous penalty-

—9/34

ముంచివి తీంటే ముంచి నడవడిక కలుగునని దేవ మహాచ-

ముష్టివివేరేవి తీంటే పైత్యానుగా మారిపోగలడు మనిసి- ఇగ మచి చెడ్రల

తారతమ్యం obscure కాగలదట-evilకూడ good-best -అనిపిస్తాదట-

"తినగతినగ వేము తీయనాయే"-అన్నటుల హరాము-హలాలు-అనే డిఫరెన్సు

మొద్దుబారిన మస్కుస్తాన్ని stimulate చేయలేవు-మనసూ నియ్యతులూ

గట్టిపడిపోయే-రోజుా వల్లివేసే ధైవవాక్యర ప్రభావం ఆ బండితుండుపై కానరాదు-కాని

అవే నీతివాక్యాలను ఉద్దోగపరంగా అందరికి రోజుా వల్లిస్తాడు- జామ్ము-ప్రోదే రోజుా

యేదో రోటీన్-గా యెక్కువమోతాదులో Radio Noise of Mareka లా తన సూండు

బైటున్-డెసిబల్స్ పెంచి బక్కబక్కాయిస్తాడు- సిరిరంగనీటులు వాని నోట్లో మన్మాయి

గానీ ప్రూదయంతరాలలోకి దిగలే-అట్టాదిగకుండా వాడు జాగ్రత్త

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

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పదతాడు-వాడికికావాల్సింది ధన్-దోలాట్-YT-videos-

కమ్యూనికేషన్ లకు మామూలు ఫోనుసాలదా! స్వార్థఫోనెందుకో? అణీల

లీలావీడియోల కోసమా? మరేంతో! కతలుచెబుతాడు-కలుపిత బండితవర్యుడు-

"గొడ్డుచ్చే యజమానికినష్టం"-

"మనిసిజ్సేమాకేలాభం"-అంటూ శవాలపై పేలాలేరుకోనే వాడికి చిత్తసుద్ది-చిత్తడి-సుద్ది

కలుగునా?

ఆవు యొక్కడ జితకట్టినా నోప్రాబలమ్- నా గాటిలో తణితే సాలు-పాలకంకుల

దాసరి రాలినకాడికి రాలనీ అంటాడట-ఆదాసరే వీనికి ఐడియల్-గొప్పనమూనా

అటు-



దైవవాక్యులను పక్కకు నెఱ్చి/ తారుమారుచేసి/దాచేసి/

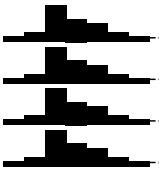
పొనీ దేవున్ని గురించి సరిగ్గా చెబుతున్నాడా-అంటో!

అదేంలేదు!-దైవవాక్యులను మించి సచ్చిన బుజారుగు పురుగుల మాటలకే high

value-యిస్తాడి బండితుండు-బుజారుగుల బోందలగడ్డలకు బోయి సూసిరా

అంటాడు!యేంజూనేదాడ-సూరభ్య గుంతునా ..యెదవ! సచ్చినోడునాకేం

సాయంజేయగలడ్?



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ඇයදර්ජීංකාකොකු Ayah 4-Room - Ar- Surah 30 -Quran -Al....



Trust Allaahu.only,

Be Firm in Faith,

...Time is
ticking away,

گزرا هو زمانا آتا نهي دوبارا
the
Need of the moment is to format our CPUs and
Configure Our Lord ,ALLAAAHU With a Befitting
Cofiguration, and to Correct our Navigational
Course

.....got it?????

إِسْيَقْطَ من غَفَلَةٍ وَ جَهَالَةٍ

لَكَ لَكَ لَكَ لَكَ لَكَ لَكَ لَكَ لَكَ لَكَ لَكَ

رَكَ لَكَ لَكَ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقْرِئْ وَجْهَكَ لِلدِّينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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Tableegh is not a favour to Allaahu. ﷺ swt.?

but The only Means for me to Save My Epidermis and my Endodermis
(Skin)from Naaru Jahannama(Hellfire)..



Hadith

Tableegh with AlQuran only ,and not with Cock and Bull Keratitic
Dominique,Astigmatic,white hair wisedhoome,Booze-Rouguey ,Concocted
Stories from Greko_Roman_ZwendAwesty_Goonga_Jhoomaa _Anecdotes
Referred to as "Asaateerul Awwaleen."



Spread of islmics is for free..Majjaanana..only.

Those who trade in islamics are risking their future by basking in the worldly
Sun...and gathering some duniawy volatile elements called
#%&+@\$absebada-Rupaiyyah,/Rial/Ruble/Euro/Dinar/Dirham/Dollar/etc...
.....



Nasr...Divine Help....



yeruthu

..if are a muttaqee you would have inherited The
Earth-Ertez-Dhartee-Zameen-Bhoomi-Nela
.but the reality is that you have been constantly at the Receiving End

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

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-Losing-Losing-and only Losing-

The entire earth was yours-

Your great grand Father Adam,a,s,commanded the whole Earth...Sulayman
a,s.ruled the entire earth to the Roost,

...this trend has been reversed -Lost are a Host of Continents-Large
territories-Bilaad-
since 600 Years you lost

isbaania-Burtugaal-(Spain/Portugal),to the Chritian Inquisitionists like queen
isabella and king Ferdinand combination..

Arab Sheikh, AlQurtuby who compiled "Tafseer-ul-Qurtuby" was from
Qurtuba(Cardoba),

One may read this book even now.,

Tribunal of the Holy Office of the Inquisition (Spanish: Tribunal del Santo Oficio de la Inquisición), commonly known as the Spanish Inquisition (Inquisición española), was established in 1478 by the Catholic Monarchs, King Ferdinand II of Aragon and Queen Isabella I of Castile. Seal for the Tribunal in Spain/
///

Flanking the cross is a sword, symbolising the punishment of heretics, and an olive branch, symbolising reconciliation with the repentant. In Latin, the inscription "Exurge Domine et judica causam tuam. Psalm. 73" ("Arise, O God, and defend your cause)

Tribunal under the Spanish monarchy, for upholding religious orthodoxy in their realm Consisted of a Grand Inquisitor, who headed the Council of the Supreme and General Inquisition, made up of six members. Under it were up to 21 tribunals in the empire.

The regulation of the faith of newly converted Catholics was intensified following royal decrees issued in 1492 and 1502 ordering Jews and Muslims to convert to Catholicism or leave Castile, resulting in hundreds of thousands of forced conversions, the persecution of conversos and moriscos, and the mass expulsions of Jews and of Muslims from Spain...///Moors, members of the Muslim population of Spain and Portugal, ruled most of the Iberian Peninsula starting in the 8th century. Christian states spent several centuries working to expel the Moors from the Iberian Peninsula, a campaign called the Reconquista.///

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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////....Beginning in the 12th century and continuing for hundreds of years, the Inquisition is infamous for the severity of its tortures and its persecution of Jews and Muslims. Its worst manifestation was in Spain, where the Spanish Inquisition was a dominant force for more than 200 years, resulting in some 32,000 executions//....In 1580 Spain and Portugal ruled jointly by the Spanish crown and began rounding up and slaughtering Jews that had fled Spain. Philip II also renewed hostilities against the Morocan,Muslim Moors, who revolted and found themselves either killed or sold into slavery.///

///Francisco Jiménez de Cisneros (born 1436, Torrelaguna, Castile [now in Spain]—died November 8, 1517, Roa, Spain) prelate, religious reformer, and twice regent of Spain (1506, 1516–17). In 1507 he became both a cardinal and the grand inquisitor of Spain, and during his public life he sought the forced conversion of the Spanish Muslim Moors and promoted Crusades to conquer Muslims of North Africa.

///

Some,historians say Millions were tortured and eliminated,///but Europeans are trying to Palydonwn the brutality and Goellize the number to victims of torture -murde-pillage to 1%or as low as possible.///the actual numbers are Millions were killed / Forced out....///The entire Muslim population on of Europe and Especially Spain and Portugal were killed in millions!/Expelled to Morocco,Algeiria,Tunisia,-of Africa-

///Philip II died in 1598 and his son, Philip III, dealt with the Muslim uprising by banishing them. From 1609 to 1615, 150,000 Muslims who had converted to Catholicism were forced out of Spain.///



Damisc-Demascus,
Bogadaad-Abbaasy Baghdaad,

you lost ,Americas-Africa,Australia, and Hindoostaan-Mera Bharat Mahaan,
and Turkish Sultante ,at Canstantinople-istambol-
every where you were made to bite the dust ...God disloyal Nasara -yehudy
uNo,Sc,Combo Is ruling the entire world-all because you never made Dawa
as your prime time occupation-instead you stuck to your

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Zen,Zewr,Zamin, // Wine ,Women,Wealth ,Policy-Patelgiriry,dadagiriry,
dilgeery,confined Arabic to the shelf,but ruled With Farsi-Persian -as your
alma matter-spread Haraam,Fasad and Fawaahisha-and got drowned in our
own Evil Cauldron of Drinking Debauchery and handed over the political
baton to the immoral Wine-Swine-Dine-Evil pollutants.without a fight
-That too-inspite of our overwhelming numerical majority.(we were in
Crores-may be 20++/)

they were only 4000 from a distant faraway ((4000Miles))..that was
our Brave Bahaaadury बहादुरी अङ्गदुर्मी-or I call it as our
अङ्गांमुंमूँडीपला यन्त्र-बहुदूरी-इस्लाम पर बगावत-Bahu Dooory from
islaam, Revolt of Revelry against Islam,
The result was that Our Bahadur Shah Zafar was writing the MalUoon poetry
from his Prison in Rangoon-Yangon-Hang-on-...
Bahadur Shabs, sons+nephews _along with their cousins were killed at the
Humayun Tomb in Dehli :instead of fighting and attaining Shaheedah,they
chose to surrender to their erstwhile suppliers of European Alcohol,is se
zillat kya hai?????



Bahadur Shah Zafar ruled over a Mughal Empire that had by the early 19th century
been reduced to only the city of Delhi and the surrounding territory as far as
Palam-///

During the Siege of Delhi when the victory of the British became certain, Zafar took
refuge at Humayun's Tomb, in an area that was then at the outskirts of Delhi.
Company forces led by Major William Hodson surrounded the tomb and Zafar was
captured on 20 September 1857. The next day, Hodson shot his sons Mirza Mughal
and Mirza Khizr Sultan, and grandson Mirza Abu Bakht under his own authority at
the Khooni Darwaza, near the Delhi Gate and declared Delhi to be captured...///

[....do gaz zameen na mil sake Dafn keliye,...lagtaa nahi hai JEE MERA
ujade dayaar me....
"जादानसे दोस्ती जी कि जलन"



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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divided(ஏந்திக்கூக்கு அய்ய 4-இம் - Ar- Surah 30 -Quran -Al....

The first and the worst rulers, like JEHAAN.E.GEER-who For the sake of
Europen Alcohol, permitted the Dutch and the Portugeese and the
French-at@Kaalighat@Surat@Bombayim@Chandernagore,@Karaikal-@yana
m,@Goa,Diu,Daman,@Kolikkode,etc.....

//// At the Mughal court, Brtish Agent Thomas Roe allegedly became a favourite
of Jahangir and may have been his drinking partner; he arrived with gifts of "many
crates of red wine"[32]:16 and explained to him What beer was and how it was
made?///

///Jehangeer was a lifelong user of opium and wine, Jahangir was frequently ill in
the 1620s. ///

Finally we had a RANGEELY -mohammad Shah ruling Delhi Ta Palam Only
empire-called by the Majooisy bHristorians as the great "Man-Ghaul"
-empire-already ravaged by the Marattahs,Shia Adel
Shas,Rajputs,Jats,Khalistanis,

The two नयनAynaini of one Rejoicy Emperor were Gauzed out by . Nader
Shah Majoisy,-who Took away forcibly our Bharats gem,the daughter of our
Shah, to iran as a warbooty..

///Nader Shah, furious, ordered to massacre the Delhi populace, and leaving at
least 30,000 dead. Muhammad Shah and Asaf Jah I had to beg Nader Shah for
mercy and thus he stopped the massacre and turned to looting the Mughal
treasury.[] The famous Peacock Throne, the Daria-i-Noor and Koh-i-Noor diamonds
and unimaginable wealth was looted. In addition, elephants, horses and everything
that was liked was taken. Muhammad Shah also had to hand over his daughter
Jahan Afruz Banu Begum as a bride for Nader Shah's youngest son

////Ahmad Shah Durrani, the founder of the Durrani Empire, invaded Indian
subcontinent for eight times between 1748 and 1767, //Ahmad Shah Durrani
invaded North India for the fourth time in early 1757. He entered Delhi in January
1757 and kept the Mughal emperor under arrest.//

Ar-Room (30:60)



DOXC. FROM

Begary Bowlanna, Shaw Shittependanna



dtp by ZidduJaHooolan Zalooman with Technical help from
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

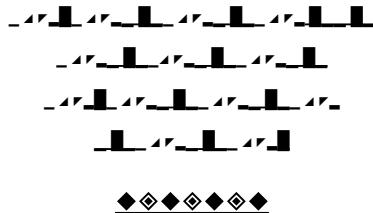
فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

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DOXC. FROM

BEGARY BOWLANNA,SHAW SHITTEPENDANNA

dtp by ZidduJaHooolan Zalooman with Technical help from EsciondiaMaepplle
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మనబూజురోగుల సంగతి యింతేనయా!కథ ఇంతేనయా!గాధలు

సత్యవిద్యారమిథ్యలేనయో!ఇంపోర్చై ప్రం

గ్రీకు ,జొరతుఫ్సాగు,మేజియన్,రోమన,బాబూలోనియన్,మజూసీపియ్య,గూంగా

రూమ్య,యామినీవిచికలేనయా! మేకమేంగనీఉడనఖటోలే

కావలివుడాలిరోమయు&కంపెనీ ,ఫాజూరఖులాకనేనా?

చిల్ వుడ్,తిత్తులివుడ్!తో బైన్సు క్యా కమ్ ప్స్టో -పంభు తుముప్పొ తో -పర్వజుహామ్-సారీ
దునియాకో ఛోధుకర్ హామ్ సితారోకీదునియామేజాయేంగే-

DOXC. FROM

Begary Bowlanna,Shaw Shittependanna



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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కలలు, పగటికలలు, నెరవేరునా-కల్లు-కలకలకలకల్లు! ■ ■ ■ ■ ■

🕒 ॥१॥ పులస్తినిగాజాలో నరమేధా, జిన్సైడ్,

మలహమల్// // // // // ఇంతైనా దైవాజ్ఞలను

కాలరాచి, తొబఃచేసుకోని, గెడ్డాలుగీసి, కోసి, నసారలలా బతికే

సిగ్గుయెగ్గులేని

చెడ్డి, జెర్మైన్, సఫారీసూటు, భూటు, హోటు, వైన్, విస్క్, సిగార్,

డాగీ, కేట్, రెట్, కాటరాక్, మైబిక్, అస్పిగ్నోలీక్, ఫిర్బోనీ, అన

క్రూనిక్, నామమాత్పు, „రేసిస్టువుధూప్రేమీ 50:50, ముసిలిమానులపై

పిడుగు పడుగాక॥ ॥ ॥ ॥

తండ్రిపేరుతెలియని తనయులు, రండముండకోమర

నసారా, కిబ్బూట్టి kibbutz, మోసగాళ్వుమొస్సాదీకేటు, యెహూదీ, బుల్లీట్ట

రాల్రపులబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి,

అతలాకుతలం జేసి, భస్మంచేయుగాక, \

యా వాసితల్ మగ్గిరతి! యా హయ్య యా కయ్యాము!

యా అర్థమర్హాహిమీన !

ఇర్దుమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లుదీన కుతిలూ ఫీ కుల్లి

అహ్మాయిన్ బిగైరి హక్కైన, వగ్గిర్ లహుమ్, వర్ధమ్ హమ్, వద్దిల్

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمَ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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హముల్ జన్మః....॥ఆమీన్॥యా రత్నబ్రూల్ ఆలమీన్॥

త్వమ్య అమీన్!॥



DOCUMENT BY KRISTINA MARIUM.KHADIJA JEMMALA.

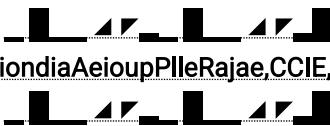


Doxc. verified by ShahTogademuttipenda @asansol

,+ Snake Mullamoolyzakatdecote@Howrah,

+Murshad Ganeshter Aqrab@murshidabad..

dtp by iidduaHoolan Zalooman with Technical help from ESciondiaAeiouPllleRaiae.CCIE.



What a field day for ORGAN BIO-HARVESTING OF INNOCENT HUMANS DESPATCHED REGULARLY TO THE कुबूरिस्तान.....THEIR BODY ORGANS ARE WELCOME, THEIR LANDS ARE WELCOME...BUT MOST UNWELCOME ARE THE PALESTINIANS.....THEY MUST plunge into the MIDTERRANEAN WSTERS OR ELSE GO TO some CONGO,MANGO,DANGO,TANGO lands in AFRICA,.etc or else BE READY TO GET DESPATCHED TO आखरी वर्ल्ड.....



SEVEN MONTHS OF ACTIVE WAR HAS DESTROYED CRITICAL INFRASTRUCTURE IN GAZA, INCLUDING HOSPITALS, SCHOOLS AND HOMES AS WELL AS ROADS, SEWAGE SYSTEMS AND THE ELECTRICAL GRID. AIRSTRIKES AND ISRAEL'S GROUND OFFENSIVE HAVE LEFT MORE THAN 80,000 PALESTINIANS DEAD, BURIED UNDER DEBRIS.

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Begary Bowlanna, Shaw Shittependanna



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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ACCORDING TO LOCAL HEALTH AUTHORITIES, THE FIGHTING HAS DISPLACED OVER 80 PER CENT OF GAZA'S POPULATION AND PUSHED HUNDREDS OF THOUSANDS TO THE BRINK OF FAMINE, THE UN AND INTERNATIONAL AID AGENCIES SAY.



SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE 1914....

MAQTOOLEENA...80000+++

MAJROOHEENA....300000++++

ATFAAL,WA NISAAA....65000+++

**BUYOOTU ALLAATEE DUMMIRAT BIL TAAERAAT, QUMBULAAT,,DABBAABAAT.,WA
GHAIRIHAAA.....98%**

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT MIN BHOSBHORUS....90%
SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI ALLAATEE DUMMIRAT..WA
HURRIQAT....100%

(THIRSTY_)ATSHAANOONA WAL (HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL
(WITHOUTH2o)MAAA, WATTAAMI (WITHOUT FOOD+EATS)WALLIBAASI(WITHOUT
DRESSES),...WAKULLIASHYAAYIN (NECESSITIES)TAHTAAJU KULLU INSAANIN WA
HAYAWAANIN...30,00,000.+++

***ANNISAAAU ALLAATEE RUMMILAT WA QUTILANA.....WA WUKKILNA BI
KILAABIL ASKIRIYYATIL YEHOODIYYATI...

*****ALSHAABBU ALLDEENA DUMMIROO BIL DABBAABAAT,...

*****AL MARDAA ALLADEENA QUTTILOO FI MUSTAOSHAFAAT...

***** AT ATFAAL ALLAATY QUTILAT BI ADAM WAJODI ADVIYYAT WA MUAALIZAAT,WA
AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL DARORIYYATI....

Still western Educated drug addicted deluded dajjaaly Fahaashy Princes are supporting the malUooniyeen....waillullahum ajmaeeen...aameen ya rabbal aalameena...

****WALLAAHU AALAMU BIL HAQEETI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

మూబరలు..కొగోత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తోనీ
ముస్లింల పిల్లలు |||||

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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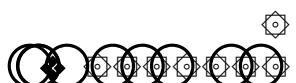
నీతిలేని లోకమా|||

వలవే మహో అపరాధమూ

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా

|||||నసారలలా ఒత్తికే సిగ్గుయెగ్గులేని ముసీలిమానులపై పిడుగు పడుగాక|||అమీన|||



Quantum Physics.....The Devastating_ ...Shytaany_Satanic Effect.....in the ever expanding
universal Mass_

Nuetrons,Protons, and all Fringe particles are in constant motion ,collision course
?/demotion affected effectively by selectvely elected conglomerate of
fissionable-emotions of various Greko-Rumaany-ZwendAwes the hues and colours entwined
intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of
belonging to a particular Schismatic Marzy Roghany Rougey _Buzrogy iconic,denomination
of Dalleen Sosey wollencoatsoofeee softwared ,Technolgized fabricated in the great
Majoosy lands of Daarioos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of
PadreNamkeen-MaadreTalkh
_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaaraa,Pukaaraa,Baakaaraa,Bargandy
Kontiki_men_hellbent on spreading PURE FASAAD in every nook and corner of the
Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic Pastbut certainly a bleak
future.....They the Fireworshippers Love Aatish_so they are going to land in their favvy
AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their
Allamma_Ullemma_Matter_

No matter what i blabber,Physical Matter can neither be created nor destroyed_of
course it nay change from one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad

TeenTrishul Trayam Three...

Eg.Water_ H²O

1_Normally Liquid...

2_Frost,Ice,at Low Temparature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these
Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliq Kulli Shyin....

DOXC. FROM

Begary Bowlanna,Shaw Shittependanna



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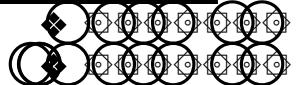
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Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human trageddy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 110+ years.....watching the inhuman Tragedies Gleefully on their Mediaare the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee. The latest score o2/03/2024///ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRISof 400,000

Houses/.Appartments../స్కూల్స్/కॉలేజేస్/

హోస్పిటల్స్/హోస్పిషియస్/యూనివర్సిటీజ్ ,పబ్లిక బిల్డింగ్స,WAGHYRA.....గాజాగాజుగడ్డ తాజాగా రక్కసిక్కమైపోయే,ఇళ్ళ అన్ని నేలమట్టిం.....10,000,బుల్లుడోజర్లు రేయింబవళ్ళు పరుగెడుతున్నాయి....ఆక్రమితం,! అన్యాక్రమంతం!, అమానుషం! వైద్యం అమేద్యం!ఐఫ్మారం!! అపార అన్యాయం,అఖుంరిత అమానుష అంతులేని దానవత్తాండ్రవం, ఐనా నసారాయెదవయెహూదీలరాక్సనరభక్కరక్కిపొస తీరలే \\\\|

At least 30,320 Palestinians have been killed and 71,533 wounded in Israeli attacks on Gaza since October 7, Gaza's Health Ministry said on Saturday. It added that at least 92 of those were killed in the last 24 hours.



కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..



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Begary Bowlanna,Shaw Shittependanna



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُ

So set thy purpose resolutely for the right religion, before the inevitable day
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Day which there is no chance of averting: on that Day shall men be
divided(ಉದರಹಿಂಡಾಕೂಡು Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

ಜಾಲಿತಲಚಿ ಕನ್ನಿರು ತುಡಿಚೇ ದಾತಲೆ ಕನರಾರೆ..

ವಿಶಿಕೆ ಪೋಯಿನ ಜೀವಿತಮಂತ್ರ ಚಿಂತಲ್ ವಿಶಿ ಆಯೆ..



ನೀಡ ಚೂಪೇ ನೆಲವು ಮನಕೂ ನಿದುರ(ಚಾವು)ಯೆರಾ ತಮ್ಮುಡಾ..



ಹ್ಯಾಯ ರೆ ದುನ್ಯಾ! ಹಾಮ್ ಪ್ರಾರ್ಟ ಕೆ ಬೀ ಹಾಕ್ ದಾರ್ ನಹ್ಯಾ!



CONTINUED MILITARY FUNDING FOR ISRAEL AMID GAZA INVASION.....

THE UNITED STATES IS BY FAR THE BIGGEST FUNDER OF THE ISRAELI MILITARY,
PROVIDING MORE THAN \$3BN IN AID ANNUALLY.,BESIDES FINANCIAL GRANTS ,AND
MANY OTHER HIDDEN CONCESSIONS, PRESENTLY, US IS SENDING AN ADDITIONAL
\$14BN TO SUPPORT TEL AVIV'S

GENOCIDAL,ನರಸಂಹರಿನರರೂಪರಾಜ್ಞಸ್,ವರ್ಗೀOPERATIONS IN GAZA.

WASHINGTON SENT GUIDED-MISSILE CARRIERS AND F-35 FIGHTER JETS, AS WELL AS
OTHER MILITARY EQUIPMENT TO TEL AVIV IN THE IMMEDIATE AFTERMATH OF
HAMAS'S OCTOBER 7 ATTACKS ON ISRAEL, AND TEL AVIV'S SUBSEQUENT
DECLARATION OF WAR ON THE GAZA STRIP. SOME 68 PERCENT OF ISRAEL'S
WEAPONS IMPORTS BETWEEN 2013 AND 2022 CAME FROM THE US.

TEL AVIV ALSO RELIES ON GERMAN WEAPON IMPORTS, PRIMARILY AIR DEFENCE
SYSTEMS AND COMMUNICATIONS EQUIPMENT. IN TOTAL, GERMANY PROVIDES 28
PERCENT OF ISRAEL'S MILITARY IMPORTS, ALTHOUGH THAT ROSE NEARLY TENFOLD
BETWEEN 2022 AND 2023 AFTER BERLIN RAMPED UP SALES TO ISRAEL IN NOVEMBER.

THE UNITED KINGDOM, CANADA, FRANCE AND AUSTRALIA AMONG OTHERS ALSO

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقْرِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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Day which there is no chance of averting: on that Day shall men be
divided(ఎదరటిండాకోడు Ayah 4-Room - Ar- Surah 30 -Quran -Al....

PROVIDE MILITARY SUPPORT TO ISRAEL.

Many AMERICAN MULTINATIONAL SYNDICATES ALSO DONATE BILLIONS OF DOLLARS CONSTANTLY..every cigarette ,dresse,cosmetic,booze ,drug,medicine, is controlled by the yehuds.their profits propel the d-isrely war machine to make mincemeat of Palestinians ,besides the organs of Palestinians are harvested and exported to the NASAArAS of all continents, (there is great demand for LIVER,KIDNEY,EYES,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,FOETUSES,AND A HOST OF ORGANICS PRESENT IN THE BODY ,VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE DRUG CARTELS,,,

|||||110 యొండ్లగా బలిపశువులు ఈ ఫిలిస్తీనీ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బుల\గూబరల\..కొంగోత్ ఆయుధాలకు సమిధలు

ఈ ఈ ఫిలిస్తీనీ ముస్లింల స్త్రీలూ,పిల్లలూ |||||

నీతిలేని లోకమా||జీ.కడగనికంపు సరపె ఆనకొండలారా!పీతిలోపడ్డపైసాను
నాలికతోరైకొనే మరవడ్లయెరవడ్ల బట్టాల లారా!రేపిస్టు,రేసిస్టు
నసారాయెదవయెహూదులారా.!

వలపే మహా అపరాధమా

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా.

Al-Maaida (5:51)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَخَذُوا أَلِيَهُودَ وَالنَّصَارَى أُولَيَاءَ بَعْضُهُمْ أُولَيَاءُ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدَعُو

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Day which there is no chance of averting: on that Day shall men be
divided(એવદરંધિંદુકોઠોડુ અયાહ 4-રૂમ - Ar- Surah 30 -Quran -Al-....)

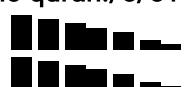
بَعْضٌ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُمْ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْظَّالِمِينَ

O you who believe! Take not the Jews and the Christians as Auliya' (friends, protectors, helpers, etc.), they are but Auliya' to one another. And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allah guides not those people who are the Zalimun (polytheists and wrong-doers and unjust).

ऐ ईमान लानेवालो! तुम यहूदियों और ईसाइयों को अपना मित्र (राजदार) न बनाओ। वे (तुम्हारे विरुद्ध) परस्पर एक-दूसरे के मित्र हैं। तुममें से जो कोई उनको अपना मित्र बनाएगा, वह उन्हीं लोगों में से होगा।

निस्संदेह अल्लाह अत्याचारियों को मार्ग नहीं दिखाता

//the-quran./5/51



Al-Mumtahana (60:1)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَخَذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلَيَاءَ تَلْقَوْنَ إِلَيْهِمْ

بِالْمَوَدَةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ

تَؤْمِنُوا يَأْلَهُ رَبِّكُمْ إِنْ كَثُمْ خَرَجْتُمْ حَمْدًا فِي سَبِيلٍ وَأَنْتَعَاءَ مَرْضَاتِي

تَسْرُونَ إِلَيْهِم بِالْمَوَدَةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَقْعُلْهُ

مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلُ

O you who believe! Take not My enemies and your enemies (i.e. Yehooood,Nasaaraaa,disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e.

Islamic Monotheism, this Quran, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends).

You show friendship to them in secret, while I am All-Aware of what you conceal and

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقْرِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُ

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Day which there is no chance of averting: on that Day shall men be
divided(અદરફિંકાકોડું Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone
(far) astray, (away) from the Straight Path.

ऐ ईमान लानेवालो! यदि तुम मेरे मार्ग में जिहाद के लिए और मेरी प्रसन्नता की तलाश में निकले हो तो
मेरे शत्रुओं और अपने शत्रुओं को मित्र न बनाओ कि उनके प्रति प्रेम दिखाओं, जबकि तुम्हारे पास जो
सत्य आया है उसका वे इनकार कर चुके हैं। वे रसूल को और तुम्हें इसलिए निर्वासित करते हैं कि तुम
अपने रब - अल्लाह पर ईमान लाए हो। तुम गुप्त रूप से उनसे मित्रता की बातें करते हो। हालाँकि मैं
भली-भाँति जानता हूँ जो कुछ तुम छिपाते हो और व्यक्त करते हो। और जो कोई भी तुम्हें से भटक

गया

//the-quran./60/1



Al-Baqara (2:120)



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَبَعَ مِلَّتُهُمْ قُلْ إِنَّ هُدَى
اللَّهِ هُوَ الْهُدَىٰ وَلَئِنْ أَتَبْغَتَ أَهْوَاءَهُمْ بَعْدَ أَنْذِرْتَهُمْ مَا كُلِّ
مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ .

Never will the Jews nor the Christians be pleased with you (O Muhammad Peace be upon him) till you follow their religion. Say: "Verily, the Guidance of Allah (i.e. Islamic Monotheism) that is the (only) Guidance. And if you (O Muhammad Peace be upon him) were to follow their (Jews and Christians) desires after what you have received of Knowledge (i.e. the Quran), then you would have against Allah neither any Wali (protector or guardian) nor any helper.

न यहूदी तुमसे कभी राजी होनेवाले हैं और न ईसाई जब तक कि तुम अनके पथ पर न चलने लग जाओ। कह दो, "अल्लाह का मार्गदर्शन ही वास्तविक मार्गदर्शन है।" और यदि उस ज्ञान के पश्चात जो तुम्हारे पास आ चुका है, तुमने उनकी इच्छाओं का अनुसरण किया, तो अल्लाह से बचानेवाला न तो तुम्हारा कोई मित्र होगा और न सहायक

//the-quran.r/2/120



|||||||જીંદુના દ્વૈવાજ્ઞલનુ કાલરાચી,તોબઃચેસુકોની,ગઢ્ણાલુરીસી,કોની,નહોરલલા બણીકે સીર્પુયેર્પુલેની

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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ಜೆರ್ನ್,ಸಫಾರ್ಸ್ನ್,ಬೂಟ್,ಹೊಟ್,ವೈನ್,ವಿನ್,ಸಿಗಾರ್, ಡಾರ್,ಕೆಟ್,ರೆಟ್,ಕಾಟರ್,ಮೈಂಪಿನ್,ಅಸ್ಟ್ರೀಲೀಕ್,ಫಿರ್ಜೋನ್,ಅನ
ಕ್ರೊನ್,ನಾಮಮಾತ್ರಪು,,ರೆಸಿಸ್ಟ್ವುವ್‌ಪ್ರೈಸ್ 50:50,ಮುಸಿಲಿಮಾನುಲಪ್ಪೆ ಪಿಡುಗು ಪಡುಗಾಕ್|||

ತಂಡೀವೇರುತೆಲಿಯನಿ ತನಯುಲು,ರಂಡಮುಂಡಕ್ ಮರ

ನಸಾರಾ,ಕಿಬ್ಬುಟ್ಟಿkibbutz,ಮೊಸಗಾಳ್ಫ್ಯಾಮೆಸ್ಸಾದೀಕೆಟ್,ಯೆಹೂದೀ,ಬುಲ್ಲಿಟ್ ರಾಲ್ರಪ್ರುಲಬುಲ್ಲಯ್ಯಲನು ದೇವುಡು
ಕಣೆಲಪ್ಪೆನೇ ರಾಚಿರಂಪಾನಬೆಟ್ಟಿ, ಅತಲಾಕುತಲಂ ಜೆಸಿ, ಭಸ್ಯಂಚೆಯುಗಾಕ,\\

,ಯಾ ವಾಸಿಎಲ್ ಮಗ್ನಿರತಿ!ಯಾ ಹಾಯ್ಯ ಯಾ ಕಯ್ಯಾಮ್ಯಾ

ಯಾ ಅರ್ಥಮರ್ಹಾಪೀಮೀನ !\\

ಇರ್ಥಮ್! ಮುಸ್ಲಿಮೀನ ವಾಲ್ ಮುಸ್ಲಿಮಾತ ಅಲ್ಲದೀನ ಕುತಿಲೂ ಫೀ ಕುಲ್ಲಿ ಅಪ್ಯಾಯಿನ ಬಿಗ್ಗಿರಿ ಹ್ಯಾಕ್ನ್,ವಗ್ನ್ರ
ಲಹುಮ್,ವರ್ದಮ್ ಹುಮ್,ವಾಲ್ ಹುಮ್ಲ್ ಜನ್ಮತಃ....\\ಅಮೀನ\\ಯಾ ರಾಖ್ಯಾಲ್ ಆಲಮೀನ\\

ತ್ಸ್ಯಮ್ಯ ಅಮೀನ!\\



Al-Burooj (85:10)

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ حَسِينٌ
وَلَهُمْ عَذَابٌ أَلِحَّرِيقٌ

Verily, those who put into trial the believing men and believing women (by torturing them and burning them), and then do not turn in repentance, (to Allah ﷺ), will have the torment of Hell, and they will have the punishment of the burning Fire.

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आज़माईश में डाला, फिर तौबा न की, निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है /the-quran.app/r/85/10

01/03/2024

At least 30,228 people have been killed in Gaza since October 7, most of them children and women. Aid is barely flowing in, causing deaths from starvation and dehydration. The UN has warned that invading Rafah will be “the nail in the coffin” of the humanitarian crisis in the strip.

More than 200 legislators from countries, which fund Israel militarily, on

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

مَرَدَ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصْدُعُونَ

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Friday called for their countries to stop selling weapons to Tel Aviv citing
“violations of international law” as Israel’s relentless bombardment of Gaza
has killed more than 30,000 people, most of them civilians.

At least 112 Palestinians have been killed and more than 750 wounded after
Israeli troops opened fire on hundreds waiting for food aid southwest of
Gaza City.

A convoy of 31 trucks entered Gaza but nearly 20 entered the north on
Monday and Tuesday.

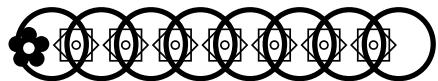
As people gathered in large groups waiting for much-needed aid, they were
shot at by all kinds of military equipment, Al Jazeera’s Hani Mahmoud,
reported from Rafah. According to a report by the Associated Press, people
pulled boxes of flour and canned goods off the trucks.

After the first round of shooting stopped, people returned to the trucks, only
for the soldiers to open fire once more.

“After opening fire, Israeli tanks advanced and ran over many of the dead
and injured bodies,” Al Jazeera’s Ismail al-Ghoul said,

\\\\\\\\నసారలలూ బత్తికే సిగ్గుయెద్దులేని
ముసీలిమానులపే వీడుగు
వడుగాక\\\\\\\\అమీన\\\\\\\\

Al-Baqara (2:11)



Allaahu's Gauntlet thrown at islamphobes,Quran Burners,Muslim

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فَاقِمْ وَجْهَكَ لِلَّدِينِ الْقِيمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا

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divided(ఎదరటిండుకొడు Ayah 4-Room - Ar- Surah 30 -Quran -Al-....

Bashers,Hijab Haters,.and their ilk....So far none had the
timirity to accept the Challengeexcept gibberish blabbar

about muslims and mudslinging....All of the Evil perpetrated on
Muslims is destined To Boomerang encompassing the Evil
Devilish persona themselves @ Fast approaching DoomsDay

Wait ! Hell is in Wait !

and a Grand Never Ending Reception is also in Waitas
Bonus.....



భోజరాజ కాళిదాసుల కథల్లో :

.....ముందు సీర్లు కారుతూన్న మాంసాన్ని చంకన చెట్టుకు పోతున్న ఒక సన్మానిసి భోజరాజకి
కనబడ్డాడు.

అప్పుడు భోజరాజుకి, ఆ సన్మానీకీ జరిగిన నంబాషు ఈ శ్లోకం :

||||“*ఖ్రీస్తు ! మాంస నిషేషణం కి ముచితం?” ||||

భోజ : నువ్వు చూడబోతే పరిప్రాజకుడివి. మాంసాహరం సీకు తగునా ?

||||తేన మద్యం వివా?|||

సన్మానిసి : పక్కన మద్యం కూడా ఉంటేనే దీని మజా!

||||“మద్యం చావీ తన పియం ?” ||||

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فَاقِمْ وَجْهَكَ لِلَّدِيْنِ الْقِيْمِ مِنْ قَبْلِ اِنْ يَأْتِيَ يَوْمُ لَا

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బోజ: ఏమిటి? మద్యపానం అలవాటు కూడా ఉండా నీకు?;

|||| "పియ మహో వారాంగవాణి నృహు" ||||

సన్నాసి : ఒంటరిగా మద్యం తాగడంలో మలషారేం ఉంది? వారాం గనలతో కలిసి తాగాలి!

||||| "వారత్తీ రత్నయే కుత స్ఫువ ధనం ?" ||||

బోజ: _ వారాంగనల దగ్గరికి వెళ్లడానికి డబ్బుక్కడిది నీకు?

|||||"దూయలేవ చౌర్యబ వా"|||

సన్నాసి : జూదం అడి కాని, కన్నుం వేసి కాని నంపాదిస్తాను.

|||||"చార్య దూయత వరిశ్రమోబపి భవతాం?"|||

బోజ: చౌర్యలికి, జూదానికి కూడా దిగజారా వన్ను, మాట?

|||||"భష్టన్య కా వా గతి;"|||

సన్నాసి : భష్టుడై నవాడు మరేం చేస్తాడు ?;|||||

||| కథికంచికి మనంఇంటికి|||

|||||

రాజసూయయగం, అశ్వమేధయగాలు చేసిన విరులు ఆయ జంతుమాంసాలను పారేశారు???????



ముడ్డి సరిగ కడగని ఫరీసతుల్ ఫితన

-Suit,Boot,Cat,hat.bat,Cigar,

తేల్లదోరలు-

%%%%%%%%%%%%%

Fishing in troubled waters వీల్ హాబీ-గిల్లికజ్ఞాలు పెట్టించి divide and rule చేసి
తమ-hegemony ఖాయంజీసుకొంటారు-యద్దం + ఆయుధాలు వీల్ బిజనెస్సు-యెష్యుయక్కడో

ఇతరుల 1జీలలో,ముడ్డిలో వేలో/పుల్లనో/ కట్టనో

దోహి,కెలికికులుకుతుంటారు-(లేటస్టు-ఉక్కేయిను-రూసియా\109యెంట్లుగా గాజాలో నిరంతరం

నరమేధం,\Since of 1914-)

%%%%%%%%%%%%%

డగ్గినండికేట్లూ,మందులమాఫియాలూ,నల్లధండాలూ,అన్ని black deeds \కాలేకర్తూతేః..వీళ్వవే,

వీళ్వ అరాచక,కీచక,అన్యాయాలకు..బలియై

600సంవత్సరాలుగా భూదేవి అలమటింస్తూ,ఆక్రోసిస్తూఉందే,

%%%%%%%%%%%%%

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బరియంటల్ షైఫ్ట్వేర్ హకీముల, మందుల నుండి, మందు చెట్ట రసం కాకుండా-ఆ రసంలోని
ముఖ్యాంశాన్ని వేరుచేసి కొత్తపేర్లతో Drug industry ని start జేసిరి-
యెన్నో మందులు పందులూ, ఆవులూ, యెద్దులూ-దున్నపోతులూ, దానవజ్ఞాణహత్యతో చంపడిన
మానవశిశువుల అవయవ కణాలు-వగ్గెరాల నుండి
సెకరిస్ట్రారు-Insulin,Oxytocin,Thyroidin,Androgens,
Oestrogens,Harmonal extracts,లాంటి వన్నీ పంది,గుర్తం,గోమాత-గోవితా,animal
feotuses,,లాంటిజంతువుల జీవపద్ధాలే-

Generally, some examples of animal hormones are insulin, thyroxine, serotonin, estrogen, progesterone, testosterone, etc. while some examples of plant hormones are auxin, cytokinin, gibberellin, abscisic acid, etc..



%%%%%%%%%%%%%

నేనెలాశాఖాహోరిగామారితినో?

by—తీపిగురుతుల-ఫియతిపురుగు

పుట్టి పెరిగింది carnivorous family లోనే-మా తాత ముత్తాతలందరూ చియ్యలరాయుళ్ళే-అంటే
మాంసాహరులే-పతే నాకేంరోగంతగిలిందో మాంసం అంటే కడుపు తిప్పేది-చియ్యలు తిను-
ఇగ మా పెద్దల సంగతి - వాళ్ళు బల్లాలూ, బాణాల గైకొని యాటకు పోయేవారట--తీరిక యాలల్లో
బాకరాపేట, తలకోన, గుట్టపాశం, పలిగెట్ల, వల్లిపీడు, పెంచుపాడు -ఇంకాయెన్నో అడవులకు ఒక
ర్ఘాపుగ బోయి యేటాడేవాళ్ళట-అరోజులలో జంతువులు బాగా దొరికేవట-తెల్లదొరలరాజ్యం
—వాళ్లేమీ పట్టించుకొలేదట-ఫారెస్టు గార్దులకు మామూలు చెల్లించితే సాలు-ఆర్చెల్లకోసారి
మాజింట్కోచ్చి వడ్డ మూటలు లంచంగా కొడుపోయేవారట-
అట్లా మొత్తానికి యేదో ఒగబీ-జింకో, కణితినో, దుప్పినో, కొండుంబోతునో పట్టోచ్చి వూర్లో అందరికి
యిందు బోజనం తినిపించేవాళ్ళట-

వాళ్ళ మధ్యలో నేనో అనక్కానిక్ వెజటేరియన్ వేరియంటును -వాళ్ళ కడుపున చెడబుట్టానట-

+*+*+&+*+*+*+*+*+*+*+*

మాయబ్యుకు కలికిరినుండి మదనపల్లికి బదిలీ

ఆయే-గట్టాటోనులోచేరితి:మొదటిసారి:జోతీటాకీసులో పెద్దోళ్ళతో కలిసి గులేబభావలీ-సిలిమా

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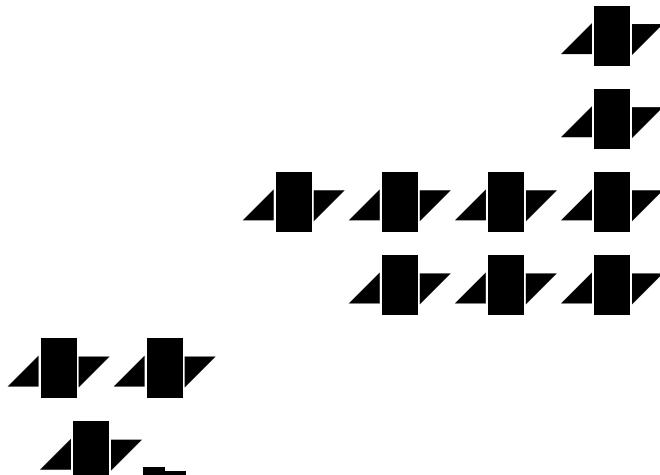
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గුද්‍යාන්ති



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